SYNOPSIS OF CHAPTERS

THE FIRST BOOK OF NEPHI
Chap. 1—Beginning of the record of Nephi, which dates from B. C. 600—Lehi has a vision of the pillar of fire and the book of prophecy—He predicts the impending fate of Jerusalem, and foretells the coming of the Messiah—The Jews seek his life............. 1
Chap. 2—Lehi departs with his family into the wilderness bordering on the Red Sea—Lehi’s elder sons, Laman and Lemuel, murmur—His younger sons, Nephi and Sam, believe his words—The Lord’s promises to Nephi............. 3
Chap. 3—By command of the Lord, Lehi’s sons are sent back to Jerusalem to obtain certain plates of brass—Laban refuses to deliver the plates and seeks to kill Nephi and his brothers—Laman and Lemuel reproved by an angel.... 5
Chap. 4—Nephi secures the plates by stratagem—by command of the Spirit he slays Laban with the latter’s own sword—Zoram accompanies Nephi and his brothers into the wilderness..... 7
Chap. 5—Sarah complains against Lehi—Both rejoice over their sons’ return—Contents of the plates of brass—Lehi a descendant of Joseph—Laban also of that lineage—Lehi’s prophecies..... 9
Chap. 6—Nephi’s intent—He writes what is pleasing to God............. 10
Chap. 7—Lehi’s sons sent back to Jerusalem—Ishmael and household agree to join Lehi’s company—Dissension—Nephi, bound with cords, is freed through power of faith—His rebellious brethren repent ............. 11
Chap. 8—Lehi’s dream of the tree, the river, and the rod of iron—Laman and Lemuel partake not of the fruit..... 13
Chap. 9—Concerning the plates of Nephi—Two sets of records, one of the ministry, the other of rulers, wars, etc.... 15
Chap. 10—Lehi predicts the Babylonian captivity, and the coming of the Lamb of God—The house of Israel likened to an olive-tree—Dispersion and subsequent gathering typified............. 16
Chap. 11—Nephi and the Spirit of the Lord—Lehi’s prophetic dream interpreted—Nephi’s vision of the Virgin and the Son of God—Christ’s ministry foretold............. 17
Chap. 12—Nephi’s vision of the land of promise—The future appearing of the Savior to the people of Nephi—Their righteousness, iniquity, and downfall foreseen............. 20
Chap. 13—The nations of the Gentiles—A great and abominable church—America’s history foreshadowed—The Holy Bible to proceed from the Jews—The Book of Mormon to come forth unto the Gentiles.......................... 22
Chap. 14—Alternative blessing or cursing for the Gentiles—Two churches only—Doom of the mother of harlots—Mission of John the Revelator—End of Nephi’s vision........................... 25
Chap. 15—Lehi’s teachings interpreted by Nephi—The olive-tree—The tree of life—The word of God............. 28
Chap. 16—Lehi’s sons and Zoram intermarry with the daughters of Ishmael—The journey continued—The ball or director given—Death of Ishmael..... 30
Chap. 17—Irreantum or many waters—The Lord commands Nephi to build a ship—His brethren oppose him and are confounded.......................... 34
Chap. 18—The ship completed—Jacob and Joseph—The voyage begun—Revelry and rebellion aboard—A storm at sea—Arrival in the promised land............. 38
Chap. 19—Nephi’s record of his people—Sundry prophecies mentioned—Zenos and his predictions............. 40
Chap. 20—Prophecies recorded on the plates of brass—Compare Isaiah 48... 43
Chap. 21—Isaiah’s writings, as recorded upon the plates of brass, continued—Compare Isaiah 49............. 44
Chap. 22—Nephi expounds the prophecies of Isaiah—Prediction of a mighty Gentile nation on the promised land—Lehi’s descendants to be nourished by the Gentiles—The fate of those who fight against Zion............. 46

THE SECOND BOOK OF NEPHI
Chap. 1—The promised land a land of liberty, blessed for the righteous but cursed for the wicked—Lehi’s exhortation.......................... 49
Chap. 2—Lehi to his son Jacob—Opposition necessary in all things—The forbidden fruit and the tree of life—Adam fell that men might be—Messiah, the great Mediator, to redeem mankind... 52
Chap. 3—Lehi to his son Joseph—A prophecy by Joseph in Egypt—A choice seer foretold—The mission of Moses—Hebrew and Nephite scriptures..... 55
Chap. 4—Lehi blesses the sons and daughters of Laman and Lemuel—Blessings upon Ishmael’s household and upon Sam and his posterity—Death of Lehi—Further rebellion  57
Chap. 5—Nephi, warned of God, separates from those who seek his life—Zoram, Sam, Jacob and Joseph and others accompany him—The sword of Laban—A temple built—Nephi a king or protector—The rebellious cursed with a dark skin—Priests and teachers are consecrated  60
Chap. 6—Jacob’s exhortation to the people—He cites the prophecies of Isaiah  62
Chap. 7—Jacob’s teachings continued—Compare Isaiah 50  64
Chap. 8—Jacob’s teachings continued—Compare Isaiah 51  65
Chap. 9—Jacob’s teachings continued—The atonement infinite—Where there is no law there is no punishment  66
Chap. 10—Jacob’s teachings continued—The coming of Christ—No kings upon the land of promise—They who fight against Zion shall perish  71
Chap. 11—Jacob’s teachings continued—Witnesses for the word of God—Types of the Redeemer  73
Chap. 12—Prophecies as recorded on the brass plates—Compare Isaiah 2  74
Chap. 13—Scriptures from the brass plates continued—Compare Isaiah 3  78
Chap. 14—Scriptures from the brass plates continued—Compare Isaiah 4  78
Chap. 15—Scriptures from the brass plates continued—Compare Isaiah 5  77
Chap. 16—Scriptures from the brass plates continued—Compare Isaiah 6  77
Chap. 17—Scriptures from the brass plates continued—Compare Isaiah 7  79
Chap. 18—Scriptures from the brass plates continued—Compare Isaiah 8  80
Chap. 19—Scriptures from the brass plates continued—Compare Isaiah 9  82
Chap. 20—Scriptures from the brass plates continued—Compare Isaiah 10  83
Chap. 21—Scriptures from the brass plates continued—Compare Isaiah 11  85
Chap. 22—Scriptures from the brass plates continued—Compare Isaiah 12  86
Chap. 23—Scriptures from the brass plates continued—Compare Isaiah 13  88
Chap. 24—Scriptures from the brass plates continued—Compare Isaiah 14  87
Chap. 25—Nephi’s comments—His prediction of the scattering and subsequent gathering of Israel—Time of the Messiah’s advent again specified  89
Chap. 26—Nephi’s predictions continued—Christ to come to the Nephites—Their final destruction—The days of the Gentiles  92
Chap. 27—Nephi’s predictions continued—God’s judgments upon the wicked—The sealed book—The unlearned man—The three witnesses—A marvelous work and a wonder  95
Chap. 28—Nephi’s predictions continued—Latter-day churches and conditions—The kingdom of the devil to be shaken—The misleading precepts of men  98
Chap. 29—Nephi’s predictions continued—The Gentiles and the Bible—Other records—God’s words to be gathered in one  100
Chap. 30—Nephi’s predictions continued—Converted Gentiles to be numbered with the covenant people—Jews and Lamanites to believe—The wicked to be destroyed  102
Chap. 31—Nephi’s predictions continued—Why the Savior would be baptized—The straight and narrow way  103
Chap. 32—Nephi’s predictions continued—The tongue of angels—Office of the Holy Ghost  105
Chap. 33—Nephi’s prophecies—Not mighty in writing as in speaking—His great concern for his people  106

THE BOOK OF JACOB
Chap. 1—Nephites and Lamanites—Death of Nephi, son of Lehi—Hardness of heart and wicked practices  107
Chap. 2—Jacob’s denunciation of unchastity and other sins—Plurality of wives forbidden because of iniquity  109
Chap. 3—Jacob’s denunciation continued—Lamanites more righteous than Nephites—The former commended for fidelity in marriage—The latter again warned  112
Chap. 4—Jacob’s teachings continued—The law of Moses among the Nephites, pointing them to Christ—His rejection by the Jews foreseen  113
Chap. 5—Jacob quotes the prophet Zenos—Allegory of the tame and wild olive-tree—Israel and the Gentiles  115
Chap. 6—Jacob expounds the allegory of the olive-tree—The pruning of the vineyard  122
Chap. 7—Sherem, denying the Christ, demands a sign and is struck and confesses his sin and dies—A reformation begins—Hatred of Lamanites for Nephites—Jacob gives the plates to his son Enos  123

THE BOOK OF ENOS
The Lord’s promise concerning a Nephite record to come forth to the Lamanites—Character, condition, and wars of the two peoples  125

THE BOOK OF JAROM
Jarom, son of Enos, keeps the records—The Nephites serve the Lord and are prospered  127
THE BOOK OF OMNI
Comprising records kept by Omni, Amaran, Samiah, Abadon, and Amalekie—Mosiah, the first, leaving the land of Zarahemla, occupied by another colony from Jerusalem—He is made king—Coriantumr, the last of the Jaredites—King Benjamin—Other migrations

THE WORDS OF MORMON
Mormon’s abridgment and the smaller plates of Nephi—Relation of the foregoing part of the Book of Mormon to that which follows

THE BOOK OF MOSIAH
Chap. 1—King Benjamin’s exhortation to his sons—Mosiah chosen to succeed his father—He receives the records, etc.
Chap. 2—King Benjamin builds a town from which he addresses his people—The righteous reign of a God-fearing king
Chap. 3—King Benjamin’s address continued—Another prophecy of the Christ—More concerning the atonement
Chap. 4—King Benjamin’s address concluded—The conditions of salvation—Man’s dependence upon God—Liberality, wisdom and diligence enjoined
Chap. 5—Effect of king Benjamin’s address—The people repent and enter into covenant with Christ, and are called by his name
Chap. 6—Names of the people recorded—Priests appointed—Beginning of Mosiah’s reign—Death of king Benjamin
Chap. 7—Expedition to the land of Lehi—Nephi—Ammon and king Limhi—People of Lehi-Nephi in bondage to Lamanites
Chap. 8—Ammon learns of the discovery of twenty-four gold plates with engravings—He suggests they be submitted to king Mosiah, prophet and seer
Chap. 9—Beginning of the Record of Zeniff—Zeniff goes to possess the land of Lehi-Nephi—A spy among the Lamanites—The craftiness of king Laman
Chap. 10—King Laman dies—Zeniff and his people prevail against their oppressors
Chap. 11—The wicked king Noah and his priests—The prophet Abinadi denounces the prevailing wickedness—King Noah seeks his life
Chap. 12—Abinadi, for denouncing evil-doers, is cast into prison—The false priests sit in judgment upon him—they are confounded
Chap. 13—Abinadi the prophet, protected by divine power, withstands the priests and cites the law and the gospel
Chap. 14—Abinadi’s prophecy—God himself to come down and redeem his people—Why Jesus Christ is called the Father and the Son
Chap. 15—Abinadi’s prophecy continued—Christ the only Redeemer—Resurrection and judgment
Chap. 17—Martyrdom of Abinadi—While suffering death by fire he predicts retribution upon his murderers—Conversion of Alma
Chap. 18—The waters of Mormon—Alma baptizes Helam and others—The church of Christ—King Noah sends an army to destroy Alma and his followers
Chap. 19—A futile search—Gideon’s insurrection—A Lamanite invasion—King Noah suffers death by fire—His son Limhi a tributary monarch
Chap. 20—Priests of king Noah carry off daughters of the Lamanites—Lamanites seek revenge upon king Limhi and his people—They are repulsed and pacified
Chap. 21—Abinadi’s prophecy further fulfilled—Nephites in bondage suffer great affliction—The Lord softens the hearts of their enemies—More concerning the twenty-four plates
Chap. 22—Plan to throw off Lamanite yoke—Gideon’s proposal—Lamanites made drunk—The captive people escape and go to Zarahemla—End of Zeniff’s record
Chap. 23—Alma refuses to be king—Land of Helam captured by Lamanites—Amulon, leader of king Noah’s wicked priests, rules subject to the Lamanite monarch
Chap. 24—Amulon persecutes Alma and his followers—The Lord makes their burdens light and delivers them from bondage—they go to Zarahemla
Chap. 25—Zarahemla, a descendant of Mulek—The record of Zeniff and the account of Alma read to the people—Alma authorized to establish the church of Christ throughout the land
Chap. 26—One among unbelievers and evil-doers—The Lord instructs Alma how to deal with them
Chap. 27—Persecution forbidden and equality enjoined—Alma, the younger, and the four sons of Mosiah, among the unbelievers—Their miraculous conversion—They become preachers of righteousness
Chap. 28—Mosiah permits his sons to preach to the Lamanites—The twenty-four plates translated—Alma, the younger, made the custodian of the records
THE BOOK OF ALMA

Chap. 1—Nehor, an enemy of the church, slays Gideon, and is brought to judgment and executed—Priestcraft and persecution's supersedence—Priests and people equal………... 185

Chap. 2—Amlici seeks to become king—Rejected by the majority, but is made king—He is defeated in battle—He joins the Lamanites—Alma slays Amlici and routs his forces………... 195

Chap. 3—The mark of the Amlicites, and the curse upon the Lamanites—Another Nephiite victory………... 201

Chap. 4—Growth of the church—Prosperity, pride, and iniquity—Nephiiah made chief judge………... 203

Chap. 5—Alma recounts the experience of Nephi—Death of Denonah—Iniquity—Call upon the people to repent………... 204

Chap. 6—The reform movement, begun in Zarahemla, is carried to the city of Gideon………... 210

Chap. 7—Alma's testimony of the Redeemer—he commends the people for their righteousness………... 211

Chap. 8—Alma's message—The people of Ammonihah cast him out—Comforted by an angel, he returns—Amulek joins him in the ministry—Great power given………... 213

Chap. 9—Alma preaches to the people of Ammonihah and calls them to repent—Their testimony rejected………... 216

Chap. 10—Amulek's lineage—Lehi a descendant of Joseph through Manasseh—Amulek tells of his conversion—His testimony—He denounces designing lawyers and judges—Zeezrom………... 219

Chap. 11—Judges and their compensation—Nephi's coins and measures—Zeezrom confounded by Amulek………... 221

Chap. 12—Amulek's testimony confirmed by Alma—Doctrine of the tree of life—the plan of redemption expounded………... 224

Chap. 13—Alma's discourse continued—the holy order of the Son of God—High priests—Why ordained—Melchizedek and Abraham………... 227

Chap. 14—Alma and Amulek imprisoned—Their adherents persecuted—Deaths by fire—Zeezrom, now repentant, pleads their cause and is set out—The prophets are delivered from prison—Their enemies slain………... 230

Chap. 15—Zeezrom, miraculously healed, joins the church and preaches—Many baptized—Alma and Amulek return to Zarahemla………... 233

Chap. 16—A cry of war—The wicked city Ammonihah destroyed by Lamanites—Zoram and his sons rout the enemy—Desolation of Nehors—The church widely established………... 234

Chap. 17—Ammon in the land of Ishmael—he becomes a servant to the king—His heroic rescue and defence of the king's flock………... 237

Chap. 18—King Lamoni mistakes Ammon for the Great Spirit—He is taught concerning the true God—Overcome by the Spirit of the Lord, he falls as if dead………... 240

Chap. 19—A wonderful conversion—Abish the Lamoni woman—Lamoni king and queen espouse the faith—Ammon establishes the church in Ishmael………... 243

Chap. 20—Ammon and king Lamoni journey to Middoni—They meet Lamoni's father who is king over all the land—Hostile at first, he relents and grants great favor………... 247

Chap. 21—Rejected by the Amalekites, Aaron and Muloki go to Middoni—they are imprisoned—Their release and missionary labors—Ammon's further success—Synagogues built………... 249

Chap. 22—Aaron in the land of Nephi—the king and all his household converted—Country divided between Nephitites and Lamanites………... 251

Chap. 23—Religious freedom proclaimed—Many Lamanites converted—Amalekites and Amulonites reject the truth—The Anti-Nephi-Lehies………... 255

Chap. 24—Lamanites come against the people of God—Convicted Lamanites refuse to take up arms—More conversions………... 256

Chap. 25—Lamanite aggressions—Vengeance by Amulonites—Martyrdoms—Further fulfilment of Abinadi's prophecy………... 259

Chap. 26—Ammon glorifies the Lord—Boasting in righteousness—he recounts blessings to himself and his brethren………... 260

Chap. 27—People of Anti-Nephi-Lehi seek safety in Zarahemla—They are called the people of Ammon—Land of Jershon given to them………... 264

Chap. 28—Lamanites make war upon Nephitites—A tremendous battle—Lamanites defeated—Deep mourning………... 266

Chap. 29—Alma's yearning desire to cry repentance to all—God's word is apportioned in wisdom—Alma rejoices over success of his brethren………... 267

Chap. 30—Korihor the false prophet expelled from Jershon and arrested at Gideon—Arraigned in Zarahemla—he demands a sign and is stricken dumb—His miserable death………... 268

Chap. 31—Alma heads a mission to reclaim the Zoramite dissenters—The
SYNOPSIS OF CHAPTERS

Chap. 47.—Amalickiah, by treachery, becomes king of the Lamanites—His awful wickedness

Chap. 48.—Amalickiah incites Lamanites against Nephi—Moroni prepares for the conflict—A true patriot and a mighty man of God.

Chap. 49.—Lamanites attack city of Noah—The invaders baffled and repulsed—Amalickiah's wrath over his failure—Prosperity of the church.

Chap. 50.—Moroni fortifies the line between land of Zarahemla and land of Nephi—Morianton plans to occupy the land northward—He is killed by Tecum—Pahoran succeeds Nephihiah.

Chap. 51.—King-men and freemen—Pahoran, chief judge, is sustained by the freemen—King-men suppressed—Amalickiah's invasion, defeat, and death.

Chap. 52.—Ammoron succeeds Amliciah—Moroni, with Toanum and Lehi, retakes city of Mulek and wins great victory—Death of Jacob, the Lamanite general.

Chap. 53.—City Bountiful fortified—Nephi's dissension gives advantage to enemy—Helaman and his two thousand stripling warriors.

Chap. 54.—Ammoron asks for exchange of prisoners—Moroni grants request—An angry reply.

Chap. 55.—Moroni, incensed at Ammon's false assertions, refuses to exchange prisoners—Strategy secures release of captured Nephites—City of Gid taken without bloodshed.

Chap. 56.—Helaman's epistle to Moroni—Wonderful faith and valor of the stripling Ammonites—Another great battle—Nephites victorious.

Chap. 57.—Helaman's epistle continued—Antiparah retaken—City of Cumeni surrenders—Lamanites driven to Manti—A miraculous preservation—Escape of many Lamanite prisoners.

Chap. 58.—Helaman's epistle concluded—Nephi's operations before Manti—a Lamanite sortie—Gid and Teomner capture the city—Enemy withdraws.

Chap. 59.—Moroni writes to Pahoran, asking reinforcements for Helaman—City of Nephihiah taken by Lamanites—Moroni's anger at seeming indifference of the government.

Chap. 60.—Moroni's second epistle to Pahoran—Complaints of neglect—Demands immediate help on peril of reprisal.

Chap. 61.—Pahoran's patriotic reply—He exonerates himself and the freemen—He shows the Nephi state to be tottering on the verge of a complete military aid against rebels.

Chap. 62.—Moroni march to relief of Pahoran—Zarahemla recaptured from...
SYNOPSIS OF CHAPTERS

the rebels—Help sent to Helaman, Lehi, and Teancum—Lamanites concentrate in land of Moroni—Teancum slays Ammonor, at cost of his own life—Lamanites driven out of the land ........................................ 353

Chap. 63—Shiblon succeeds Helaman—Dehr of Moroni builds a bower for ships—Nephite voyages to the land northward—Helaman, son of Helaman, keeps the records—Moronihah defeats Lamanites—End of Alma’s account 358

THE BOOK OF HELAMAN

Chap. 1—Pahoran’s sons contend for the judgment-seat—Pahoran the second is murdered by Kishkumen—Coriantumr, Nephite dissenter, is leader of the Lamanites—Zarahemla captured and re-taken .......................... 359

Chap. 2—Helaman the second is appointed chief judge—Kishkumen slain by Helaman’s servant—Secret combinations—The Gadianton robbers escape ........................................ 362

Chap. 3—More migrations to the north—A land of large waters—Buildings of cement—Many records kept—Helaman dies—His son, Nephi, succeeds him 363

Chap. 4—Many dissensions in the church—Lamanites again invade land of Zarahemla—The city captured—Nephites driven into the land Bountiful—Moronihah fortifies the way—Weakened by wickedness, the Nephites prevail not ........................................ 366

Chap. 5—Nephi yields judgment-seat to Cezerom—With his brother Lehi hedevotes himself to the ministry—Marvelous manifestations—Converted Lamanites restore conquered Nephite lands ........................................ 368

Chap. 6—Lamanites send missionaries to Nephites—Peace and freedom abroad—The Nephites and the Mulekites, Cezerom murdered—His son also murdered—Gadianton robbers seize government ........................................ 372

Chap. 7—Beginning of the prophecy of Nephi, son of Helaman—Nephi, rejected by the people in the north, returns to Zarahemla—From his garden tower he prays to God and addresses the multitude ........................................ 376

Chap. 8—Nephi’s address continued—Corrupt judges vainly endeavor to incite people against him—By inspiration he announces the murder of the chief judge ........................................ 378

Chap. 9—Nephi’s words verified—Chief judge found dead at the judgment-seat—Nephi and five others accused—Their innocence established—The murderer made known ........................................ 380

Chap. 10—Nephi is comforted by the Lord with promise of great power—He preaches repentance and warns the wicked of impending judgments .......................... 383

Chap. 11—Further depredations by the secret band of robbers—A great famine—The famishing people turn to the Lord and are again prospered—Disen-\nsion and strife follow—The Gadianton band more active ........................................ 385

Chap. 12—Mormon’s commentary on the condition of the people—Human frailty and the goodness and power of God—Blessed are the penitent—Men to be judged according to their works ......................................................................................... 388

Chap. 13—Beginning of the prophecy of Samuel the Lamanite—Samuel proclaims his prophecies from the city wall—Sword of justice to fall on fourth generation—Nephite cities spared for sake of the righteous—Land to be cursed—Slypery treasures ........................................ 389

Chap. 14—Samuel the Lamanite predicts the Christ—The signs of Christ’s birth to be given in five years—Signs of his death also foretold ........................................ 393

Chap. 15—Samuel the Lamanite continues his warning words—A remnant of his people to be preserved—Nephites to be utterly destroyed unless they repent ........................................ 395

Chap. 16—Some of the Nephites join the church of Christ—The majority reject Samuel’s testimony—They attempt to assault and bind him—He escapes and returns to his own country—Nephi’s further ministry—Skep-ticism abounds ........................................ 397

THIRD NEPHI

Chap. 1—Nephi, son of Helaman, departs—Signs of the Savior’s birth actually appear—Opposite effects manifest—Again, the Gadianton band ........................................ 399

Chap. 2—Nephite degeneracy—Nephite reckoning of time changed—White Lamanites—Both peoples unite for defense against the bands of robbers and murderers ........................................ 401

Chap. 3—Lachoneus, the son of Lehi, receives epistle from Gaddianhi, the robber chieftain—Surrender demanded—Lachoneus ignores demand and preparations for defence ........................................ 403

Chap. 4—The robbers beaten and their leader slain—His successor, Zemnarihah, hanged—Gidgiddoni’s military prowess ........................................ 406

Chap. 5—Nephites repent and seek to end works of wickedness—Mormon’s account of himself and of the plates kept by him—Another allusion to the gathering of Israel ........................................ 408

Chap. 6—The people are prospered—Pride, wealth, and class distinctions follow—The church rent by dissension—Deeds of darkness ........................................ 410

Chap. 7—Chief judge murdered and government overthrown—Division into
SYNOPSIS OF CHAPTERS

Chap. 9—The voice of God proclaims the extent of the disaster and declares the causes thereof—The law of Moses fulfilled—The acceptable sacrifice of a broken heart and a contrite spirit. 417
Chap. 10—Silence in the land for many hours—Again the voice from heaven—The darkness disperses—Only the more righteous of the people had been spared. 419
Chap. 11—Beginning of the record of the personal ministry of the resurrected Christ among the Nephites—The Eternal Father proclaims the Christ—The resurrected Christ appears—The multitude permitted to feel His wounds—Mode of baptism prescribed—Contention and disputations forbidden—Christ on the rock. 420
Chap. 12—The Savior's teachings to the Nephites continued—He calls and commissions the twelve disciples—His words to the multitude—The Sermon on the Mount retold—Compare Matthew 5. 423
Chap. 13—The Savior's sermon to the Nephites continued—His commandments to the twelve—Compare Matthew 6. 426
Chap. 14—Further instructions to the multitude—Compare Matthew 7. 427
Chap. 15—The Law of Moses superseded—The Giver of the Law fulfills the Law—The people, where present, were declared to be the sheep of another fold, spoken of to the Jews. 429
Chap. 16—Yet another fold to hear the Savior—Blessings upon the believing Gentiles—The state of those who reject the Gospel—The prophet Isaiah cited. 430
Chap. 17—The Savior's instructions continued—The lost tribes of Israel—The Savior heals the sick and blesses little children—A marvelous and touching scene. 432
Chap. 18—Sacrament of bread and wine instituted among the Nephites—Necessity of prayer emphasized—Authority given to the twelve disciples to confer the Holy Ghost. 434
Chap. 19—Names of the Nephite twelve—Their baptism—The Holy Ghost given—The Savior's second visitation—An inestimable outpouring of prayer. 438
Chap. 20—Bread and wine, miraculously provided, again administered—The remnant of Jacob—The Savior proclaims himself to be the prophet spoken of as like unto Moses—Many prophets cited. 439
Chap. 21—Sign of the Father's works—Glorious destruction of repentant Gentiles—Condemnation predicted for the impenitent—The New Jerusalem. 442
Chap. 22—The Savior further quotes the prophecies of Isaiah—Compare Isaiah 54. 444
Chap. 23—The Savior commands that ommissions from Nephite records be supplied—Prophecy of Samuel the Lamanite added. 445
Chap. 24—Malachi's words given to the Nephites—The law of tithes and offerings—Compare Malachi 3. 446
Chap. 25—Malachi's words continued—Elijah and his mission—The great and dreadful day of the Lord. Compare Malachi 4. 447
Chap. 26—The Savior expounds all things from the beginning—Marvels spoken by the mouths of babes—The work of the disciples. 448
Chap. 27—Jesus Christ names his church—All things recorded are written by the Father—Men to be judged by what is written in the books. 449
Chap. 28—Each of the twelve is granted his heart's desire—Three elect to remain on earth until the Lord comes in glory—Marvelous manifestations to the three—They are made immune to death and disaster. 452
Chap. 29—Mormon's warning to those who spurn the words and works of the Lord. 454
Chap. 30—Mormon calls the Gentiles to repentance. 455

FOURTH NEPHI

The church of Christ flourishes—Nephites and Lamanites converted—They have all things in common—Two centuries of righteousness followed by division and degeneracy—Amos and Ammaron in turn keep the records. 458

THE BOOK OF MORMON

Chap. 1—Ammaron's charge to Mormon respecting the sacred engravings—War and wickedness—The three Nephite disciples depart—Mormon restrained from preaching of the instructions of Nephi and Samuel the Lamanite fulfilled. 460
Chap. 2—Mormon leads the Nephite armies—More of the Gadianton robbers—By treaty the land northward is given to the Nephites, and the land southward to the Lamanites. 461
Chap. 3—Nephites continue in wickedness—Mormon refuses to be their military leader—His address to future generations—The twelve to judge the house of Israel. 463
Chap. 4—Nephites begin a war of re-
vengence upon Lamanites—Nephites no
longer prevail—The sacred record taken
from the hill Shim.......................... 465
Chap. 5—Mormon relents and again leads
Nephites—Lamanites outnumber Ne-
phites—Crime—Mormon’s abridgment of the records...... 467
Chap. 6—The hill Cumorah and its rec-
ords—The final struggle between the twonations—Lamanites victorious—
Twenty-four Nephites survive.... 469
Chap. 7—Mormon affirms to Lamanites
that they are of Israel—Admonishes
them for their salvation................. 471
Chap. 8—Moroni finishes his father’s rec-
ord—After the carnage of Cumorah—
Mormon among the slain—Lamanites
and robbers possess the land—Mormon’s record to come out of the earth—Conditions and calamities of latter
days depicted........................... 472
Chap. 9—Moroni’s address to unbelievers
—His testimony concerning the Christ
—The Nephite language known as re-
formed Egyptian ......................... 475

THE BOOK OF ETHER
Chap. 1—The prophet Ether’s genealogy
—The great tower—Jared and his
brother—Their language not confounded—
Preparing for migration as directed
by the Lord............................... 478
Chap. 2—In the valley of Nimrod—
Deseret, the honey bee—The Lord
gives Jared signs and the angel of Jared—
Divine decree concerning the land
of promise—The place Moriancumer—
Barges built.............................. 480
Chap. 3—The finger of the Lord—Jesus
Christ shows himself in the spirit to the
brother of Jared—The luminous signs—A record year to come.................. 482
Chap. 4—The brother of Jared commanded
to write—Moroni’s solemn admonition—
Cursed is he who contends against
the word of the Lord—Whatsoever
persuades men to do good is of God 485
Chap. 5—Moroni to the future translator
of his writings............................ 487
Chap. 6—The story of the Jaredites con-
tinued—Their vessels lighted by mira-
cle—Through the depths of the sea
on the promised land—The people
desire a king—Their leaders foresee evil
but yield to the popular will—Death of
Jared—Admonishment of Moroni on
Chap. 7—Orin’s righteous reign, fol-
lowed by rebellion, usurpation and strife—The rival kingdoms of Shule
and Cohor—Wickedness and idolatry—
Prophets appear and the people re-
pent.......................... 489
Chap. 8—A great king comes—Omer—His son
Jared conspires with Akish to obtain
the crown—Strife and bloodshed—
Secret and murderous combinations—
Modern Gentiles warned against such
dangers.................................. 491
Chap. 9—Omer loses and regains his
crown—Emer’s prosperous reign—Cure-
loms among Lamanites—Corruption—Animal of that period—Sundry kings—Fed to
poisonous serpents........................ 493
Chap. 10—Riplakah the wrong-doer—
Moriantum the reformer—Other mon-
archs and their wars—The land south-
ward a wilderness—The land north-
ward inhabited.......................... 496
Chap. 11—Jaredite prophets predict utter
destruction of their people except they
repent—The warning unheeded..... 498
Chap. 12—The prophet Ether and king
Coriantum—The Jaredite and Nephi
languages—God gives weaknesses that
men may be humble—Moroni’s farewell
waste of the Gentiles.................... 499
Chap. 13—Moroni continues the Jaredite
history—Ether and his predictions—
His life sought—He dwells in the cav-
ye of a rock—Views by night the
destruction falling upon his people 503
Chap. 14—A curse upon the land—Contin-
tinued strife and bloodshed—Coriantu-
tum not to fall by the sword........ 505
Chap. 15—The hill Ramah or Cumorah—
Preparations for a mighty struggle—
Millions go down to death—Shiz slain
by Coriantum—Ether’s concluding
words—End of the Jaredite record... 507

THE BOOK OF MORONI
Chap. 1—Moroni’s desolate state—He
writes, hoping for the welfare of the
Lamanites............................. 510
Chap. 2—Concerning the bestowal of
the Holy Ghost by the Nephi twelve.. 510
Chap. 3—Concerning the ordinance of
priests and teachers..................... 510
Chap. 4—Mode of administering the sac-
cramental bread........................ 511
Chap. 5—Mode of administering the sac-
cramental wine.......................... 511
Chap. 6—Conditions and mode of bap-
tism—Church discipline................. 511
Chap. 7—Moroni presents Mormon’s
upholdings on faith, hope, charity..... 512
Chap. 8—Mormon’s epistle to Moroni—
Little children have no need of rep-
entenance or baptism................... 515
Chap. 9—The second epistle of Mormon
to his son, Moroni—Atrocities com-
mitted by the Lamanites and Nephi... 516
A father’s last and affectionate ad-
monition................................. 518
Chap. 10—Moroni’s farewell to the La-
manites—Conditions on which indi-
vidual testimony of the truth of the
Book of Mormon may be obtained—
Moroni seals up the record of his
people.................................. 519
PRONOUNCING VOCABULARY

MOSTLY PROPER NAMES OF
BOOK OF MORMON ORIGIN

With some Biblical names included

Aaron—ār‘ōn
Abel—ā’bel
Abinadi—ā-bīn‘ā-dī
Abinadom—ā-bīn‘ā-dōm
Abish—ā‘bīsh
Abalom—āb‘lōm
Abraham—ā‘brā-hām
Agosh—ā‘gōsh
Aha—ā‘hā
Ahab—ā‘hā
Ahaz—ā‘hāz
Aiath—ā‘i-th
Akish—ā‘kīsh
Alma—āl‘mā
Amaleki—ā-māl‘ē-kī
Amalekites—ā-māl‘ē-kītes
Amalickiah—ā-mā-lī-kī‘ā
Amalickiahites—ā-mā-lī-kī‘ā-hītes
Amaron—ā-mā-rōn
Amgid—ām‘gīd
Aminadab—ā-mīn‘ā-dāb
Aminadi—ā-mīn‘ā-dī
Amlici—ām‘lī-cī
Amlicites—ām‘lī-cītes
Ammah—ām‘mā
Ammaron—ām‘ār-on

Ammon—ām‘ōn
Ammonites—ām‘ōn-ītes
Ammoniah—ām-ōn‘ī-hā
Ammoniahites—ām-ōn‘ī-hā-hītes
Ammoron—ām‘ōr-ōn
Amnigaddah—ām-nī-gād‘dā
Amnihu—ām-nī-hū
Amnor—ām‘nōr
Amoron—ā-mō‘rōn
Amos—ā‘mōs
Amulek—ām‘ū-lēk
Amulon—ām‘ū-lōn
Amulonites—ām‘ū-lōn-ītes
Anathoth—ān‘a-thoth
Angola—ān-gōlā
Ani-Anti—ān‘i-ān‘ti
Anti-Nephi-Lehi—ān‘ti-nē-pī-lē’hī
Anti-Nephi-Lehies
—ān‘ti-nē-pī-lē’hīes
Antiomno—ān–ti-ōm’nō
Antion—ān‘ti-ōn
Antionah—ān–ti-ōn‘ā
Antionum—ān–ti-ōn‘um
Antiparah—ān–ti-pār‘ā
Antipas—ān‘ti-pās
Antipus—ān‘ti-pūs

531
| Antum—ān’tūm       | Ether—ēθ’ēr        |
| Archeantus—ār-kē-ān’tūs | Ezias—ē-zī’ās     |
| Arpad—ār’pād       | Ezrom—ēz’rōm      |
| Babylon—bāb’lōn    | Gad—gād          |
| Bashan—bā’shan     | Gadiandi—gād-l-ān’dī |
| Benjamin—ben’ja-min| Gadianton—gād-l-ān’tōn |
| Bethabara—beth-āb’ā-rā | Gadiomnah—gād-l-ōm’nā |
| Boaz—bō’āz         | Gallim—gāl’īm     |
| Bountiful—boun’tf-fūl| Gazelem—gā’zēl-ēm |
| Camenihah—kū-mē-nī’hā | Geba—gē’bā    |
| Carchemish—kār-kēm’iāsh | Gebim—gē’bīm   |
| Cezoram—cē-zō’rām  | Gibeah—gīb’e-a    |
| Chaldeans—kāl-dē’āns | Gid—gīd         |
| Chemish—kēm’iš     | Giddonah—gīd-dō’nā |
| Cohor—kō’hōr       | Giddianhi—gīd-dī-ān’hī |
| Com—kōm            | Gidgiddonah—gīd-gīd-dō’nā |
| Connor—kōm’nōr     | Gidgiddoni—gīd-gīd-dō’nī |
| Corianton—kō-rl-ān’tōn | Gilead—gīl’e-ād |
| Coriantor—kō-rl-ān’tōr | Gilgah—gīl’gā    |
| Coriantum—kō-rl-ān’tūm | Gilgal—gīl’gāl   |
| Coriantum—kō-rl-ān’tū-mūr | Gimgimno—gīm-gīm’nō |
| Corihor—kō’rī-hōr  | Gomorrah—gō-mōr’rā |
| Corom—kō’rōm       | Hagoth—hā’gōth    |
| Cumeni—kū-mē’ni    | Hamath—hā’māth    |
| Cumom—kū’mōm       | Hearthom—hē-ār’thōm |
| Cumorah—kū-mōr’ā   | Helam—hē’lām      |
| Curelom—kū-rē’lōm  | Helaman—hē’lā-mān |
| Deseret—dēs-ēr-ēt’  | Helem—hē’lēm     |
| Desolation—dēs-ō-lā’tion | Helorum—hē-ō’rum |
| Edom—ē’dōm         | Hem—hēm          |
| Elam—ē’lām         | Hermounts—hēr’mounts |
| Elijah—ē-li’jā      | Heshlon—hēsh’lōn |
| Emer—ē’mēr         | Himni—hīm’nī     |
| Emron—ēm’rōn       | Horeb—hōr’ēb     |
| Enos—ē’nōs         | Immanuel—īm-mān’ū-ēl |
| Ephah—ē’e-fā        | Irreantum—ir-rē-ān’tūm |
| Ephraim—ēf’rā-lm    | Ishmaelites—īsh’mā-ēl-ītes |
| Esrom—ēs-rōm       | Jacobites—jā-cōb-ītes |
| Ethem—ēth’ēm       | Jacobugath—jā-cō-bū’gāth |
Jacom—jā’kōm
Jared—jā’red
Jaredites—jā’rēd-ītes
Jarom—jā’rōm
Jashon—jā’shōn
Jeberechiah—jēb-ēr-ē-kī’ā
Jershon—jēr’shōn
Jonas—jō’nās
Joneam—jō’nē’ām
Jordan—jō’r’dan
Josephites—jō’sef-ītes
Jothan—jō’thān

Kib—kīb
Kim—kīm
Kimmor—kīm’nōr
Kishkumen—kīsh-kū’mēn
Korihor—kō’rī-hōr
Kumen—kū’mēn
Kumenonhi—kū-mēn-ōn’hi

Laban—lā’bān
Lachoneus—lā-kōn’ē-ūs
Laish—lā’ish
Lamah—lā’mā
Laman—lā’mān
Lamanites—lā’mān-ītes
Lamoni—lā-mō’nī
Lauram—lā’u’rām
Lehi—lē’hī
Lehi-Nephi—lē’hī-nē’fī
Lechoni—lē-hōn’ti
Lemuel—lēm’ū-ēl
Lemuelites—lēm’ū-ēl-ītes
Liahona—lē-ā-hō’nā
Limham—lēm’hā
Limher—lēm’hēr
Limhi—lēm’hī
Limnah—lēm-nā

Madmenah—mād-mēn’ā
Mahah—mā’hā

Maher-shalal-hash-baz—mā’her-shāl-āl-hāsh’bāz
Manasseh—mān-ās’sē
Manti—mān’tī
Mathoni—mā-thō’nī
Mathonihah—mā-thō-nī’hā
Medes—mēdes
Melchizedek—mēl-kiz’ē-dēk
Melek—mē-lēk
Miechmash—mēk’māsh
Middoni—mīd-dō’nī
Midian—mī’di-ān
Mignon—mī’grōn
Minon—mī’nōn
Moab—mō’āb
Mocum—mō’kūm
Moriancome—mō-ri-ān’kū-mer
Moriantun—mō-ri-ān’tōn
Moriantum—mō-ri-ān’tūm
Mormon—mōr’mōn
Moron—mō’rōn
Moroni—mō-rō’nī
Moronihah—mō-rō-nī’hā
Mosiah—mō-sī’ē
Mulek—mū’lēk
Muleki—mū-īlō’kī

Nahom—nā’hōm
Naphtali—nā’f’ta-ūl
Nazareth—nāz’a-rēth
Neas—nē-ās
Nehor—nē’hōr
Nephi—nē’fī
Nephihah—nē-fi’hā
Nephites—nē-fī’tēs
Neum—nē’ūm
Nimrah—nīm’rā
Nimrod—nīm’rōd

Ogath—ō’gāth
Omer—ō’mēr
Omner—ōm’nēr
PRONOUNCING VOCABULARY

Omni—ōm’nt
Onidah—ō-nē’dā
Onihah—ō-nē’hā
Ophir—ō’fer
Oreb—ō’reb
Oriah—ō-rē’hā

Paanchi—pā-ān’kī
Pachus—pā’kūs
Pacumeni—pā-kū’mē-nī
Pagag—pā’gāg
Pahoran—pā-hō’rān
Palestina—pāl-ēs-tī’nā
Pathros—pā’thrōs
Pekah—pē’kā
Pharaoh—fā’rō
Philistines—fīl-īs’tī’ns

Rabbah—rā-bān’ā
Rahab—rā’hāb
Ramah—rā’mā
Ramath—rā’math
Rameumptom—rām-ē-tūmp’tōm
Riplah—rīp’lā
Riplakish—rīp-lā’kīsh
Ripliancum—rīp-lī-ān’kūm

Salem—sā’lēm
Samaria—sā-mā’rī-ā
Sarah—sā’rā
Sariah—sā-ri’ā
Seantum—sē’ān’tūm
Sebus—sē’būs
Seezoram—sē-ē-zō’-rām
Shared—shā’rēd
Shazer—shā’zēr
Shearjaahub—shē-ar-jā’shūb
Shelem—shē’lēm
Shelemgon—shē’mō’nōn
Sherem—shē’rēm

Sherrizah—shē-rē’zā
Sheum—she’ūm
Shez—shēz
Shiblon—shēb’lōm
Shiblon—shēb’lōn
Shiloah—shī’lō-ā
Shilom—shī’lōm
Shim—shīm
Shimnillon—shīm-nō’lōn
Shinar—shī’nār
Shiz—shīz
Shule—shūl
Shum—shūm
Shurr—shūr
Sidom—sī’dōm
Sidon—sī’dōn
Sinai—sī’nā’ī
Sinim—sī’nīm
Siron—sī’rōn

Tarshish—tār’shīsh
Teancum—tē-ān’kūm
Teomner—tē-ōm’nēr
Tubaloth—tū’bā-lōth

Uriah—ū-ri’ā
Uzziah—ūz-zī’ā

Zarahemla—zā-rā-hēm’lā
Zebulun—zēb’ulūn
Zeezrom—zē-ēz’rōm
Zemariat—zēm-nā-rē’hā
Zenephi—zē’nē-fī
Zeniff—zē’nīf
Zeno—zē’nok
Zenos—zē’nōs
Zerahemnah—zēr-ē-hēm’nā
Zeram—zē’rām
Zerim—zē’rīm
Ziff—zīf
Zoram—zō’rām
Zoramites—zō’rām-ītes
INDEX

Numbers refer to pages and verses. Thus, 189-34 indicates page 189, and verse 34 on that page. In general, the verse in which the beginning of the subject-matter occurs is the only one specified.

Aaron, son of Mosiah, 189-34; chosen king by people; refuses kingdom, 191-2; goes to Jerusalem, 249-1; ministry of, among Lamanites, 249-4; preaches atonement, 250-7; goes to Anti-Anti, 250-11; goes to Middoni, 250-12; imprisoned in Middoni, 247-2, 250-13; released, 250-14; preaches in synagogues, 250-16; goes to land of Nephi, 251-1; teaches the king, 251-2; rebukes Ammon, 261-10; meets Alma, 265-16. See also Mosiah, sons of.

Aaron, Jaredite king, son of Heth, 479-16, 498-31.

Aaron, king of Lamanites, defeated by army of Mormon, 462-9; brutality of army of, 519-17.

Aaron, city of, 214-13, 322-14.

Abel, 374-27.

Abhorrence, sin looked upon with, by the righteous, 229-12, 266-28, 70-49.

Abinadai, prophesies to people of king Noah, 157-20, 158-1; brought before king Noah, 159-16, 166-6; imprisoned, 159-17; confounds questioners, 159-19; quotes Isaiah, 159-21, 162-1; quotes from ten commandments, 160-35, 161-13; face of, shines, 160-5; preaches atonement, 161-28; foretells crucifixion, 163-7; proclaims divine justice, 165-1; preaches redemption and resurrection, 165-6; condemned by Noah, 160-1, 166-1; prophesies death of many by fire, 167-15; first martyr by fire, 167-13, 260-11; means of blessing to Alma, 185-15; words of, fulfilled, 173-21, 260-9, 461-19.

Abinadom, Nephite historian, son of Chemish, 130-10.

Abish, a Lamanitish woman, conversion of, 245-161; calls people to house of king, 245-17; grieved because of to ma, 246-28; raises the queen, 246-29.

Abloom, Omer pitches tent at, 493-3.

Abominable church, the, 26-9.

Abominable combinations, secret and, 67-9, 94-22, 289-21, 409-6, 500-22.

Abominations, the mother of, 25-9; of church of the devil, 26-12; of Jews, 89-2; in last days, 95-1; to be discovered through a divinely prepared stone, 290-23; of Lamanites and Nephites not fully recorded, 364-14; of Lamanites and Nephites in days of Mormon, 518-9.

Abraham, covenant with, 29-18, 36-40, 102-14; kindreds of earth blessed through, 29-18, 47-9, 440-25; God of, to be crucified, 41-10; and Isaac, similitude of God and Christ, 113-5; paid tithes, 229-19; saw of Christ's coming, 379-17.


 Abyss, the, of spiritual darkness, 188-29, 261-3.

Account, made by Nephi, 2-17; by Zeniff, 152; of Alma and his people, 178; of sons of Mosiah, 237; of Aaron and brethren, 249; by Helaman, 307.

Accountable, baptism for those only who are, 516-10.

Accursed, treasure may be, 389-18; all who contend against the Lord may be, 485-8.

Act, to, or to be acted upon, 53-13, 55-26; mankind free to, 227-31, 395-30.

Adam, fell that man might be, 54-25; his children redeemed, 68-21, 142-7; fell by partaking of forbidden fruit, 226-22; restrained from partaking of tree of life, 298-3; account of, on Jaredite plates, 478-4.

Adam and Eve, plates of brass contain account of, 10-11; their fall, 54-19.

Admonition, of the Lord, 58-13, 125-1.

Adultery, a most abominable sin, 293-5; forbidden, 161-22, 236-18, 255-3, 425-27.

Adversary, the, 29-24, 224-5.

Advocate, Christ, the, 514-28.

Affixed, punishment and blessing are, 53-10, 299-16.

Afflictions, diverse effects of, 357-41; consecrated for blessing, 52-2.

Agony, of soul, 376-6.

Agosh, battleground of Lib and Coriantumr, 506-15.

Aha, son of Zoram, 235-5.

Ahab, Jaredite king, son of Seth, 479-10, 499-10.

Akish, son of Kimnor, 491-10; daughter of Jared dances before, 492-11; oaths administered by, 492-13; overthrows kingdom of Omer, 493-1; marries daughter of Jared, 493-4; causes death of Jared and obtains kingdom, 493-5; wars with sons, 494-12.
INDEX

Akish, wilderness of, battleground of Gilead and Goriuntum, 505-3.
Alive, in Christ, 92-23, 516-12, 517-19, 22.
Alms, God cannot look upon sin with, 308-16.
All things, known to the Lord, 15-6, 54-24, 68-20; God's foreknowledge of, 228-7; known to the Spirit, 212-13; God, Christ created, 54-14, 140-8, 393-12, 418-15; need of opposition in, 53-11; a compound in one, 53-11; to be revealed, 96-10, 11; to be restored, 297-2, 4; denote there is a God, 272-44; are written by the Father, 451-26; to become new, 503-9.
Alma, and his people, account of, 178.
Alma, Book of, 195; words of, 205.
Alma, the first, 166-2; life sought by king Noah, 166-3; teaches words of Abinidi, 167-1; resorts to the place of Mormon, 168-5; teaches believers, 168-7; converts Lemuel, 168-8; baptizes many, 169-16; ordains priests, 169-18, 179-17; admonishes priests not to depend on people for support, 169-26; discovered by servants of king Noah, 170-32; departs into wilderness, 170-34; becomes king, 178-7; high priest, founder of church, 179-16; and people surrender to Lamanites, 179-29; and people oppressed by Amulon, 181-8; leads people out of bondage into wilderness, 181-17; and people arrive at Zarhamela, 182-25; record of, read by king Mosiah, 182-6; preaches to Nephihites, 183-14; baptizes Limhi and people, 183-18; permitted to establish churches, 183-19; dissenters brought before, 184-7; given authority over church by Mosiah, 184-8; receives direction from the Lord, 185-29; regulates affairs of church, 186-37; church complains to, 186-1; prays for son, 187-14; ordained son high priest, 194-42; dies, 194-45.
Alma, son of Alma, seeks to destroy church, 187-8; with sons of Mosiah sees angel, 187-11; becomes helpless and dumb, 188-19; his father rejoices over him, 188-20; relates terrifying experience, 188-29; teaches people, 189-32; receives from king Mosiah the plates, records, and interpreters, 191-20; is appointed the first chief judge, 194-42; ordained high priest by his father, 194-42; sentences Nehor, 196-14; leads army of Nephihites, 199-16; slays Amlici, 200-31; contends with king of Lamanites, 200-32; sends army to repulse Lamanites, 202-23; baptizes in Sidon, 203-4; ordains elders, priests, and teachers, 203-7, 210-1; resigns judgment-seat to Nephihiah, 204-17; retains office of high priest, 204-18; preaches in land of Zarhamela, 205-1; preaches in valley of Gideon, 210-7; addresses people of Gideon, 211-1; preaches the Redeemer's coming, 211-7; having established church in Gideon, he returns to Zarhamela, 213-1; teaches and baptizes at Melek, 214-4; preaches at Ammoniah, 214-8; visited by an angel, 214-14; returns to Ammoniah as commanded, 214-16; meets Amulek, 215-19; see Alma and Amulek; heals and baptizes Zeezrom, 234-10; establishes church at Sidom, 234-13; on journey from Gideon to Manti, meets sons of Mosiah, 237-1, 265-16; conducts sons of Mosiah to Zarhameila, 265-20; relates his conversion to people of Ammon, 265-25; wishes he were angel, 267-1; says Lord raises up men in all nations to teach truth, 268-8; tries Korihor, 271-30; his work in the ministry was not for pay, 271-33; gives Korihor a sign—that of dumbness, 272-49; takes missionary party to Zoramites, 274-6; astonished at Zoramite prayers, 275-19; lays hands on companions, 276-36; and brethren separate, 276-37; preaches on hill Onidah, 277-4; preaches to poor, 277-12; and brethren go to Jerusha, 294-1; gives commandments to Helaman, 286-1; recounts conversion, 286-6, 292-7; describes his awful state prior to repentance, 286-12; had experienced exquisite pain and joy, 287-21; recounts his labors, 287-24; commits the sacred plates to Helaman, 288-1; gives commandments to Shiblon, 292-1; counsels Shiblon to bridle passions, 293-12; advises humility and penitence, 293-14; gives commandments to Corianton, 293-1; chides Corianton, 293-2; denounces unchastity, 293-5; expounds the resurrection, 294-1; explains state between death and resurrection, 295-11; explains doctrine of restoration, 296-22, 297-1; shows necessity of punishment, 298-1; explains the fall of Adam, 298-3; discourses on the generation, 299-15; explains relation of justice and mercy, 300-24; sends Corianton forth to preach, 300-31; receives word of Lord directing Moroni, 302-24; instructs Helaman, 307-21; prophesies concerning wickedness and consequent extinction of people of Nephi, 308-10; blesses sons, and the earth for the sake of the righteous, 308-16; blesses the church, 308-17; departs toward Melek, not known of afterward, 308-18; thought to have been taken up by the Spirit, 309-19; his teachings cited by Aminadab, 371-41.
Alma, teachings of, on prayer, the prophet Zenos cited, 280-3; on resurrection, 294-1; on state of man between death and resurrection, 295-11; on paradise, 295-12; on state of wicked,
INDEX 537

296-14; on restoration, 296-22, 297-1; on mortality as a probationary state, 298-4; on redemption, 299-13; on claims of justice, 299-14; on atonement, 299-15; on claims of mercy, 300-23; on free agency, 300-27.

**Ama and Amulek**, in Ammonihah, 216-1; speak to Zecrom and people, 224-1; questioned by Antionah, 226-20; teach repentance, 227-33; bound with cords by people of Ammonihah, 230-4; see converts burned, 231-10; smitten by chief judge, 231-14, 232-24; imprisoned and bound, 232-17; smitten by many, 232-25; break cords, 232-26; delivered when prison fell, 233-28; go from Ammonihah to Sidom, 233-1; return to Zarahemla, 234-18; preach repentance, 236-13.

**Alma**, valley of, 182-20.


**Alpha and Omega**, Christ called, 418-18.

**Altar**, built by Lehi, 3-7; in sanctuaries at Sidom, 234-17; penitent Lamanites brought before, 237-4.

**Amaleki**, son of Abinadom, 130-12; gives plates to king Benjamin, 131-25; ends his record, 132-30.

**Amaleki**, one of the brethren of Ammon, 147-6.

**Amalekites**, helped to build city of Jerusalem, 249-2; more hardened and hateful than Lamanites, 249-3; preached to by Aaron, 249-4; after the order of Nehors, 249-4; not converted, 256-14; rebel, 256-2; evil character of, 264-12; chosen for chief captains because of their murderous disposition, 301-6; dissenters from the Nephites, 301-13.

**Amalickiah**, leader of revolt against Helaman, 309-3; man of cunning, 310-10; flees from Moroni, 311-29; army of, captured, 312-33; unyielding people of, put to death, 312-35; stirs up Lamanites, 313-1; head of Lamanite army, 313-3; seeks king's goods, 313-4; sends message to Lehiotli, 313-10; his army surrounded by that of Lehiotli, 314-14; causes Lehiotli's death, 314-18; appointed commander of army, 314-19; marches to city of Nephi, 314-20; causes king's death, 315-24; takes city of Nephi, 315-31; called before queen, 315-33; made king, 315-35; foments hatred of Lamanites toward Nephites, 316-1; makes Zoramites captains, 316-5; orders advance on land of Zarahemla, 316-6; loses many soldiers, 320-23; enraged over defeat of army he has, 320-27; heads army in person, 325-12; takes city of Moroni, 326-23; takes many cities, 326-26; meets Teancum, 326-29; slain by Teancum, 327-34; brother of, made king, 327-3.

**Amalickiahites**, see Amalickiah.

**Amaron**, son of Omni, receives plates from his father, 129-3; delivers plates to Chemish, 130-8.

**Amgigid**, Jaredite king, overcome by Com, 492-3.


**Amlici**, seeks to be king, 198-1; rejected by votes, 198-7; made king of rebellious faction, 198-9; slain by Alma in battle, 200-31.


**Amnaah**, a Nephite missionary to the Lamanites, imprisoned at Middoni, 247-2; released from prison, 249-28; preaches at Anti-anti, 250-11; goes to Middoni, 250-12.

**Ammaron**, keeps the records, 459-47; hides records, 459-48; tells Mormon of records, 460-2; his instructions followed by Mormon, 467-23.

**Ammon**, descendant of Zarahemla, 147-3; with his brethren meets king Limhi, who binds and imprisons them, 147-7; is arraigned before the king and is honored, 147-8; addresses people of Limhi, 150-2; reads record of Limhi, 150-6; learns of discovery of records and relics of a more ancient people, 150-7; informs king Limhi of a seer who could translate, 151-13; suspected of being a priest of Noah, 175-23; leads Limhi and his people to freedom, 177-11.

**Ammon**, son of Mosiah, 189-34; chief of missionaries, 238-18; enters land of Ishmael, bound by Lamanites, 238-20; becomes servant of king Lamoni, 239-25; contends with enemies in protection of the king's flocks, 240-34; could not be slain, 240-3; thought to be the Great Spirit, 241-4; prepares chariots, 249-5; discerns the king's thoughts, 242-18; teaches king Lamoni, 242-24; gives history of Laman and Lemuel, 243-38; overcomes by Spirit, 244-14; threatened by a Lamanite, 245-22; revives and ministers to the people, 246-33; organizes church, 246-35; invited to visit father of king Lamoni, 247-1; forbidden by the Lord to go to the land of Nephi, 247-2; starts for Middoni to deliver his brethren from prison, 247-3; meets father of king Lamoni, 247-8; overcomes king of Lamanites, 248-24; secures release of his brethren, 249-28; returns to land of Ishmael, 251-18; teaches people of king Lamoni, 251-23; and brethren hold council with king Lamoni and brother, 256-5; reviews their success, 260-1; rebuked by Aaron, 261-10; praises God, 261-12, 263-35; proposes migration of
INDEX

converts to land of Zarahemla, 264-5; inquires of Lord, 264-11; enters land of Zarahemla with his brethren, 265-15; meets Alma, 265-16; overcome with joy, 265-17; returns with Alma, 265-25; high priest over the people, 270-20; banishes Korihor, 270-21. See also Mosiah, sons of.

Ammon, people of, called Anti-Nephite-Lehies, 256-17; called Ammonites, 341-57, 341-6; friendly with Nephites, 256-18; king of, dies, 256-4; refuse to fight, bury weapons, 257-12, 258-16; Lamanites attack, 258-20; passively submit, even to death, 258-21, 264-3; enemies of, repent, 258-24; joined by Lamanites, 259-26, 355-27; slain by Amalekites, 259-28, 264-2; observe law of Moses, 260-15, 269-3; look forward to Christ, 260-16; offer to become slaves to Nephites, 264-8; proclamation concerning, 265-21; given land of Jeroshon, 265-22; protected by Nephites, 265-23; numbered with church, 266-27; receive converts from Zoramites, 284-6; move to Melak, 285-13; hated by Lamanites, 301-11; succored by Nephites, 301-12; support army, 301-13, 359-27; about to break their covenant, 332-13; sons of, prepare for battle, 332-16; sons of, choose Helaman their leader, 332-19; sons of, defeat Lamanites, 341-54; sons of, miraculously preserved from death, 341-56; go to land northward, 364-12.

Ammonites, see Ammon, people of.

Ammonihah, city of, 214-6; Alma preaches at, 214-8, 216-1; Alma cast out of, 214-13; Alma returns to, 215-18; Amulek predicts destruction of people of, 220-23; people of, burn holy scriptures, 231-8; converts in, martyred, 231-8; leaders of, bind Alma and Amulek, 232-22; prison at, falls, 233-27; people of, flee from prophets, 233-29; Alma and Amulek banished from, 233-1; people of, impudent, 234-15; people of, destroyed, 235-9, 259-2; called Desolation of Nehors, 236-11; Lamanites approach, 318-1; rebuilt by Nephites, 318-2; fortified, 318-4.

Ammonihabites, 235-9.

Ammonihah, land of, see Ammonihah, city of.

Ammon, king of Lamanites, 327-3; reports to Lamanite queen, 328-12; attacks Nephites by west sea, 328-12; proposes exchange of prisoners, 332-1; epistle of Moroni to, 333-4; his reply, 334-15; abandons attack on city of Jufa, 338-18; in land of Momi, 356-7; slain by Teancum, 356-36.


Ammhu, hill of, 199-15.

Amnor, Nephite spy, 199-22.

Amnor, a silver coin, 222-6, 11.

Amoron, reports to Mormon, 518-7.

Amos, son of Neph, keeps records, 457-19; dies, 457-21.

Amos, son of Amos, keeps the records, 457-21; dies, 459-47.

Amulek, visited by angel, 215-20, 219-7; receives Alma, 215-21; blessed by Alma, 215-26; preaches to people of Ammonihah, 219-1; son of Giddonah, 219-2; reputation of, 219-4; prophecies destruction of people of Ammonihah, 220-23; questioned by Zeezrom, 222-21; preaches Christ, 223-39; rejected by relatives and friends, 234-16; goes on mission to Zoramites, 274-6; preaches to the poor, 281-1; explains supreme sacrifice of Christ, 282-10; teaches prayer, 282-17; goes to Jeroshon, 284-1; quoted on redemption, 369-10. See also Alma and Amulek.

Amulon, land of, 180-31; teachers appointed in, 180-1.

Amulon, leader of priests of Noah, 180-32; sends wives of himself and brethren to plead with Lamanites, 180-33; and brethren join Lamanites, 180-35; made king over people in Helam, 180-39; made teacher of Lamanites, 180-1; oppresses Alma's people, 181-8; orders people to cease praying, 181-11; children of people of, change name to Nephites, 183-12; people of, help to build city of Jerusalem, 249-2; descendants of, hunted down and slain, 259-8, 260-12.

Amulonites, more wicked than Lamanites, 249-3; not converted, 256-14, 259-29; stir up Lamanites, 256-1; rebel against Ammonites, 256-2; slain by Nephites, 259-4; usurp leadership and persecute Lamanites, 259-5; slain by Lamanites, 260-8; fulfill Abinadi's prophecy, 260-9.

Anchor (figurative), 469-18, 500-4.

Ancient covenant people, 101-4, 5.

Ancients, evil oaths of the, 493-5, 498-33.

Angel, speaks to Laman and Lemuel, 6, 29, 7-3, 12-10, 37-45; appears to Nephi, son of Lehi, 18-14; of God, fallen, 54-17, 67-8; appears to Jacob, 71-3, 123-5; speaks to king Benjamin, 140-2, 142-1; appears to Alma and sons of Mosiah, 187-11, 286-8; appears to Alma, 214-14; appears to Amulek, 219-7; appears to Samuel the Lamanite, 390-7.

Angels, in vision of Lehi, 2-8; minister to Nephi, 59-24; to the devil, 67-9, 113-11; speak by the power of Holy Ghost, 105-3; declare word to many, 230-24; appear to Lamanites, 334-14; doctrine of challenged, 249-5; visit people of Ammon, 257-14; declare repentance, 369-11; faces of Nephi and Lehi like, 371-36; minister to people, 372-48; appear to wise men, 398-14; visit Nephi, son of Helaman, 414-15, 18; of devil rejoice, 417-2; minister to little
INDEX

Armor, of righteousness, 51-23; of war, 201-5, 302-19.
Amp, to become harmless, 103-14.
Ass, in land of promise, 40-25.
Atonement, the, infinite, 67-7, 91-16; satisfies justice, 69-26; law of Moses worthless without, 141-15; people of king Benjamin convinced of, 142-2; prepared from beginning, 142-6; without it there is no salvation, 142-8; taught by Aaron, 250-9; by Alma, 281-22; by Amulek, 282-9; by Moroni, 515-41; no salvation without, 282-9; brings mercy, and the resurrection, 300-23; for children without baptism, 517-20.
Authority from God, baptism denied through lack of, 176-33; sons of Mosiah taught with, 237-3.
Ax, at root of tree, 209-52.
Babees, utter marvelous things, 449-16.
Babblings, of non-church members, 197-32.
Babylon, Jewish captives taken to, 16-3, 130-15; to be destroyed, 90-15.
Ball of Brass, see Liahona.
Baptism, a prophet to administer, at Bethabara as predicted by Lehi, 16-9; of Lamb of God, foreseen, 16-10, 19-27; commanded, 68-23; all men need to accept, 104-5; of Christ, why necessary, 104-7; Holy Ghost follows, 104-12; of fire and Holy Ghost, 104-13, 423-35, 423-1, 437-13, 449-17; gate by which to enter, 105-17, 511-4; the witness of a covenant with the Lord, 168-10; administered by Alma, 168-13, 214-5; of Zezzrom, 234-12; at Sidom, 234-14; of 8,000 Lamanites, 370-19; preached by sons of Helaman, 370-17; twelve disciples authorized to perform, 422-22; 423-1; form of ordinance specified, 422-25; of Nephi, son of Helaman, 437-11; by Nephi, 437-12; necessary to salvation, 423-33, 486-18; by twelve disciples, 449-17; humility prerequisite to, 511-ch. 6-2; of little children, wrong, 516-9; to be administered to those who are accountable, 516-10.
Bar, of God, 107-11, 15, 122-9, 123-13, 166-10, 206-22, 224-44, 225-12, 476-13, 522-34.
Barges, built by Jared, 480-6; description of, 481-16; number of, 482-1; people sail in, 487-ch. 6-4; driven before wind, 487-ch. 6-5.
Battle, among Nephites foreseen by Nephi, 20-2, 21-15; with the Lamanites, fought by Mormon, 518-2; final, of Nephites, 470-8; final, of Jaredites, 508-15.
Beasts, wild, slain for food by Nephi, 33-31; in land of promise, 40-25;
INDEX

created by God, 54-15; hunted by Enos, 125-3; Lamanites drink blood of, 128-6; at Mormon, 168-4; in Hermounts, 200-37; mangle human carcasses, 235-10. Bondage, given to Nephites by Christ, 424-3.

Bees, deseret, carried by Jaredites, 480-3. Begetter, not to be allowed to ask in vain, 143-16.

Belief, individual, not punishable by law, 196-17, 269-7.

Believers in Christ, called Christians, 310-14; true, again called Nephites, 458-36.

Bellows, of skins, made by Nephi, 34-11.

Benjamin, Nephite prophet-king, succeeds Mosiah the first, 131-23; given plates by Amaleki, 131-23; has other plates, 133-10; uses sword of Laban against Lamanites, 133-13; defeats Lamanites, 133-14; enjoys continued peace, 134-1; sons of, 134-2; teaches sons from records, 134-3; confers kingdom on Mosiah, 135-10, 138-30; confers sacred things on Mosiah, 135-16; addresses people from tower, 136-8; had labored with his own hands, 137-14; urges service to fellow man, 137-17; people of, covenant with the Lord, 145-5; takes names of covenant people, 146-1; consecrates Mosiah, appoints priests, 146-3; dies, 147-ch. 6:5; good example of, cited, 192-13; teachings of cited, 369-9.

Bethabara, prophet to baptize at, 16-9.

Bible, Gentiles shall say: A Bible! 101-3; to proceed from Jews, 101-4; does not contain all the words of God, 101-10.

Birth of Christ, foreshadowed in vision of Nephi, 18-13; signs of, predicted by Nephi, 92-3; by Samuel, the Lamanite, 393-3; sign given, 400-15.

Bishphemy, Serahm wickedly says that the gospel is, 123-7; by Korihor before Alma, 271-30.

Blind, that will not see, 69-32; shall see out of obscurity, 97-29; to receive their sight, 140-5, 449-15, 456-5.

Block, stumbling (figurative), 59-33, 94-20.

Blood, atoning, of Christ, 21-10, 140-11, 250-9; sacramental cup in remembrance of, 434-11, 511-ch. 5:2; people of the abominable church to be drunken with their own, 47-13, oppressors to be drunken with their own, 64-18; of the saints shall be cried from the ground, 99-10.

Bloodshed, predicted, 50-12, 63-15, 71-6; defend families even unto, 304-47.

Boasting, in strength of man, 137-19, 388-5, 411-10, 464-9, 466-8; in righteousness, 261-12, 263-36.

Boaz, city of, Nephites flee to, 467-20; driven from, 467-21.

Body, Christ shall show his, 67-5; mortal, raised in immortality, 206-15; spirit shall be reunited with, 223-43; every part of, to be restored, 223-43, 297-2; of Christ's spirit, 484-16.

Bondage, Israel led out of, 35-24, 41-10; of Lamanites to the Lamanites, 148-15; predicted by Abinadi, 158-2; Limhi seeks freedom from, 176-36; Alma and people delivered from, 181-17.

Bones, of Jaredites scattered in land northward, 131-22; found by Limhi's explorers, 150-8.

Book, in vision of Lehi, 2-11; contains record of Jews, 23-23; of great worth to Gentiles, 23-23; shorn of many plain and precious parts by the abominable church, 23-26; a blessing to Joseph's seed, 57-23; to be sealed up unto Lord, 94-17, 96-10, 97-22; words of, to be brought forth, 96-6; words of, to be read on house tops, 96-11; three witnesses of, 96-12; other witnesses of, 96-13; words of, delivered to learned, 96-15; unlearned to read words of, 97-20; to be carried among Gentiles, 102-3; life contains names of righteous, 209-58; of Mormon to try faith, 448-9.

Books, the five of Moses, on plates of brass, 10-11; to come forth to Israel, 25-39; sealed, to come forth, 27-26; world to be judged out of, 101-11; many, kept by Nephites, 364-15.


Borrowing, 144-28, 426-42.

Boundary, disputes lead to war, 322-25.

Bountiful, city of, see Bountiful, land of.

Bountiful, land of (in Arabia), 34-5, 6, 7.

Bountiful, land of (in the promised land), 254-29; inhabited by Nephites, 254-33; Nephites driven to borders of, 326-28; Teancum goes to, 326-29, 328-15; fortified, 328-9, 331-4; occupied by Teancum and army, 329-17; Moroni arrives at, 329-18; Lehi meets Lamanites near, 330-27; prisoners marched to, 330-39; prisoners labor in, 331-3; Hagoth builds ships in, 358-5; Coriantumr marches toward, 361-23; Lamanites get lands near, 366-5; Christ appears in, 421-1.

Bow, Nephhi breaks his, 32-18. See also Weapons.

Branch, seed of Lehi to become a righteous, 71-53.

Brass, ball of, see Liahona.

Brass, plates of, in possession of Laban, 5-3, 6-24; secured by Nephi, 9-38; Lehi's prophecy concerning, 10-18, 19; contents of, 10-11; people of Zarahemla rejoice over, 130-14; description of, by Alma, 288-3.

Bread, sacramental, called for by Jesus, 434-1; broken and blessed, 434-3, 439-3; miraculously provided for adminis-
INDEX

Brimestone, fire and, the torment of the wicked, 68-16, 69-26, 100-23, 113-11, 123-10, 226-17.
Brother of Jared, record of, as made by Ether, found by Limhi’s explorers, 150-9, 176-27; Ether’s record of, translated by Mosiah, 190-11; record of people of, by Ether, 478-2; Jaredite record abridged by Moroni, 478-5; highly favored of the Lord, 479-34; language of, and of the people, not confounded, 479-35; promised a choice land, 480-42, 481-7; posterity to be a great nation, 480-43; takes deseret, or honey bee, 480-3; talks with Lord, 480-4; commanded to go into wilderness, 480-5; dwelt at Moriancumer, 481-13; chastened and repented, 481-14; commanded to build barges, 481-16; moved from mount Shelem, 482-1; sees finger of the Lord, 483-6; sees Christ, 483-13; told that Christ will appear in the flesh, 484-16; told to write and seal records, 484-22, given two stones, as interpreters, 484-23; shown inhabitants of earth, 484-25; commanded to seal up writing and stones, 485-27; writings of, and translation, sealed up by Moroni, 485-5; puts stones, which the Lord had touched, into vessels for lights, 487-ch. 6:2; sails for promised land, with his people, 487-4; driven by wind, 487-5; reaches promised land, 488-12; tills the earth, 488-13; family of, 488-20; wars against monarchical rule, 489-23; sons of, refuse kingdom, 489-26; death of, 489-29; causes the mountain, Zerin, to be removed, 502-30.
Brutality of Lamanites and degenerate Nephites, 518-10, 519-17, 19.
Building, spacious, in vision of Lehi, 14-26; in vision of Nephi, 20-35; interpreted, 21-18.
Burden, of Nephites in bondage made light, 181-14.
Burnt offerings, by Lehi and family, 10-9, 13-22; by people of king Benjamin, 136-3; done away after Christ, 418-19.

Captain, Gideon, king Limhi’s, 173-17; Zoram, of Nephites, 235-5; Moroni, of Nephites, 302-16, 352-36; Zerahemnah, of Lamanites, 304-44; Lehi, of Nephites, 319-16; Gir, over Lamanite prisoners, 343-29.
Captains, appointed by Nephites, 199-13; Amalekites and Zoramites appointed as, by Zerahemnah, 301-6; from Zoramites and Amalekites, to lead the Lamanites, 304-44; from Zoramites, because of knowledge of Nephitc cities, 316-5; of Lamanites astonished at Nephtic fortifications, 318-5; appointed by Lachoneus, 405-17.
Cappivation, of devil, 55-29, 218-28.
Caxivity, of Jews, predicted, 2-13, 16-3; of Jews, realized, 63-8, 130-15; of Nephites, 235-3, 350-17, 387-33; of the fathers, 187-16, 205-6, 268-11, 286-2, 350-20; brother of Jared warns against kings as cause of, 489-23; of Kib, 489-7; of Shule, 490-17; of Omer, 491-4; of Kim, 497-14; of Levi, 497-15; of Hearthom, 498-30; of Heth, Aaron, Ammigaddeh, and Coriantum, 498-31; of Seth, 499-9; of Moron, 500-18; of Coriantor, 500-19.
Jarbuncles, gates of, 445-12.
Carcase, trodden under feet, 88-19.
Carcasses, mangled by dogs, 235-10; devoured by people, 496-34.
Carchemish, 83-9.
Carnage, spread by Gadianton robbers, 402-11; spread in Mormon’s day, 462-8, 466-11, 468-8; in Ether’s day, 506-21.
Carnal, a sinful state, 142-2, 165-3, 5, 166-12, 184-4, 188-25, 252-13, 297-11, 298-13.
Cattle, raised by Nephites, 127-21; gathered for safety, 405-22, 406-4; returned with, to their own lands, 410-1; among the Jaredites, 494-18.
Cavity, of a rock, Nephi and brothers hide in, 6-27; Ether hides in, 504-18, 505-22.
Cement, Nephite expert in use of, 364-7, 9, 11.
Cezoram, becomes chief judge, 368-1; murdered, 373-15; son of, murdered, 373-15.
Chain, of sin, 50-13, 70-45; of hell, 205-7, 225-11, 230-30, 261-14.
Chance, equal, for every man, 194-38.
Chances, for learning unequal, 411-12.
Change, brought about by repentance, 145-2, 206-12, 13, 14, 396-7; wrought on bodies of the three Nephite disciples, 454-37.
Changes, in laws desired by king-men, 324-2.
Characters, written, reformed Egyptian, 478-32.
Chariots, of king Lameni, 241-9, 247-6; of the Nephites, 405-22; of the Gentiles, to be destroyed, 443-14.
Charity, all men should have, 95-30; Nephi has, for his people, and for Jew and Gentile, 107-7, 8, 9; faith, hope, and, 213-24, 230-29, 502-28; men cannot inherit kingdom without, 502-34; Mormon on faith, hope, and, 512-1.

Chasten, for the Lord, Lehi, 32-25; Lamæn, Lemuel, and others, 33-39; people of Nephi, 395-3; brother of Jared, 481-14; for wise purposes, 179-21, 388-3.

Chastisement, of our peace, 162-5.

Chastity, God delights in, 111-28; precious above all things, 518-9.


Cherubim, and a flaming sword, 226-21, 298-2.

Chickens, as a hen gathers her, 419-4, 5, 6.

Chiefs, and leaders, Lamanite custom concerning, 314-17; over tribes, 413-3, 414-14.

Chief judges, see Judges.

Child, of virgin in vision of Nephi, 19-20; little, shall lead them, 85-6; of the devil, 208-39; of hell, 222-23, 333-11; little, type of humility, 423-37; Mormon a sober, 460-2; the Holy, 516-3.

Children, born in wilderness, to Lehi's people, 35-20; to Lehi, 39-7; Lehi's posterity, many to be restored, 71-2; of men to have word of God, 98-2, 100-30; care of, 143-14; of Christ, 145-7; little, have eternal life, 164-25; confound the wise, 278-23; brought to Jesus, 433-11; blessed by Jesus, 433-21; ministered to by angels, 433-24; speak marvelous things, 449-14; and women, sacrificed to idols, 467-21; baptism of, a mockery before God, 516-9; saved, 516-12; little, alive in Christ, 517-22.

Choirs, the promised land, 4-20, 24-30, 50-5, 72-19, 481-7, 10, 12, 15, 503-2; seer, a, 56-6; plates, 132-6; people, 51-19.

Christ, names of, 71-3, 91-19, 140-8, 421-10; coming of, predicted, 124-11, 379-19, 440-24; by Lehi, 3-19, 17-17, 380-22; by Nephi, son of Lehi, 18-6; by Alma, 167-2; by Ammon, 243-39; by Aaron, 250-7, 9; by Samuel the Lamanite, 393-2; by Nephi, son of Helaman, 414-16; by Moses, 440-23; time of coming predicted, 16-4, 393-2, 400-13; time reckoned from coming of, 402-8; not manifest personally unto Gentiles, 430-23; church to be called in name of, 450-8. Accepted: by king Benjamin's people, 142-2; by Lamoni, 244-13; by Lamoni's queen, 246-29; by Anti-Nephi-Lehi, 257-10; by 8,000 Lamanites, 370-19. Types of law of Moses, 73-4; the brazen serpent, 281-19, 379-14. Titles of: Messiah, 17-17; Savior, 25-40, 47-12, 104-13, 141-20; Redeemer, 28-14, 42-18, 47-12, 52-3, 63-11, 73-2, 127-27, 211-7, 516-8; Son of God, 91-16, 163-2, 209-50, 281-2, 282-14; Son of Righteousness, 93-9, 447-2, 495-22; Only Begotten, 115-5, 227-33, 228-9; Holy One of Israel, 42-14, 44-17, 47-5, 50-10, 92-29; Mighty One, 140-2, 499-3, 502-18; Father and Son, 163-2, 476-12, 484-14; good shepherd, 207-38, 377-18; king of heaven, 209-50; Eternal Father of heaven and earth, 223-39; author and finisher of faith, 511-4. Signs, of his first advent predicted, 92-3; of his birth, 393-4; of his death, 394-14, 20; given, fulfilled, 400-19; destruction at his death, 415-5. Life and death of: Born of woman, 18-18, 244-13; baptized by John, 19-27; is rejected, 90-12; mocked, scourged and cast out, 163-5; lifted up on the cross, 16, 62-9, 110, 140-9, 450-14; rises from the dead, 90-13; breaks the bands of death, 163-8; shows himself to the Nephites, 92-1, 420-18; announcement by a voice from heaven, 417-1, 419-3, 421-9; the people understand the voice, 467-7; ascends out of heaven, 421-8; calls Nephi, 422-18; commissions Nephi and others to baptize, 422-21; commissions the twelve disciples, 422-22, 423-1; works miracles, 410-5, 432-7, 449-15; to show himself to the lost tribes of Israel, 432-4; is worshiped, 433-10; prays and blesses little children, 433-21; institutes sacrament of bread and wine, 434-1; lays hands on his disciples, 436-36; ascends into heaven, 436-39; appears again, 437-15; miraculous providing of sacramental emblems, 439-6; appears to disciples, 449-2; predicts degeneracy in the fourth generation, 451-32. Mission and work of: The giver of the law of Moses, 429-5; fuller of law, 429-4, 8; is the law and the light, 429-9; atones for the sins of those who have fallen through Adam, 140-11, 207-27, 252-14; redeems his people, 163-1; but not in their sins, 223-34; satisfies the demands of justice, 163-9; brings resurrection from the dead, 204-14, 295-3, 394-15; will manifest himself to all, 188-30; gives little children eternal life, 164-25; shall see his seed, 163-10; means of salvation to the Gentiles, 107-9; by the house of Israel, 441-31; by all men, 450-14; will manifest himself, 462-8; ex-Jerusalem, 67-5; is the judge, 107-7, 11, 140-10; will reject those who reject him, 454-34; word of, to the Gentiles, 455-1. Teachings of, on baptism: mode of ordinance, 422-23; authority to baptize, 422-21; all must repent and be baptized, 432-37; fulfills the Holy Ghost after, 424-2; those baptized called the church, 169-17, 449-21. On the sacrament: in remembrance of his
INDEX

body, 434-7; of his blood, 434-11; for-
bids unworthy to partake, 435-28. On
the unity of the Godhead, 422-27, 423-
32, 435-28. Sunday subjects: forbid dis-
petration, 422-28; all men must repent
and believe, 423-32; become as a little
child, 423-37; the rock, 423-39; re-
peats sermon on the mount, 424-3; the
beatitudes, 424-3; his sheep, 430-24;
still other sheep, 430-1; the gathering
of Israel, 431-3; Gentiles to be num-
bered with the people of God, 431-13;
watch and pray always, 435-15; prayer
in families, 435-21; meet together oft,
435-22; search scriptures, 445-1; his
 teachings to be written, 445-4; ex-
pounds prophecies of Malachi, 446-1.
Disciples of a light unto the people,
429-12; names of the Nephite twelve,
437-4; their desire asked for, 452-1; de-
sires expressed save by three, 452-2;
desires granted, 452-3; the promise
given to the three, 452-7; the three
go forth upon the face of the land,
453-18; their miraculous deliverances,
453-21; names of the three not given,
453-25; they minister to Mormon, 453-
26; and Moroni, 472-11; among the
Gentiles, but unknown, 453-27.
Christians, name taken by believers, 310-
15; cause of, defended, 310-10; executed
310-11; 412-23.

Christ, false, 133-15.
Church of God, 26-10; and fold, 66-2;
entered through baptism, 203-4, 449-
21; pride enters, 203-6; people of, be-
come wicked, 204-11; among Gentiles,
443-22; to be called by name of Christ,
450-8; organized by disciples, 456-1;
meets often, 511-5.
Church of the Devil, 26-10; called great
and abominable, 22-5, 25-3, 27-17, 47-
13, 63-12; called whore of all the earth,
26-10, 47-13, 72-16, 99-18; denies
Christ, 458-29.
Churches, many, among Gentiles, 94-20;
contend, saying: I am the Lord’s, 98-3;
much branches among Nephites, all one
church, 183-22; built up to get gain,
458-26; to forgive sins for money, 474-
32.
Cimenter, Lamanites’ skill in, 127-20; sur-
rendered by Zerahemnah, 306-8. See
also Weapons.
Circumcision, law of done away in Christ,
516-8.
Cities, destruction of, in Nephi’s vision,
20-4; called after those who first pos-
essed them, 214-7; fortified, 321-1;
many, built by Nepites, 322-15; of
Nephites captured by Lamanites, 326-
26; built anew and repaired, 411-7; de-
stroyed at time of crucifixion, 415-8,
417-3, 456-9; many, built by Corian-
tum, 495-23.

City of Nephi, of Desolation, of Zara-
hemla, etc., see Nephi, city of; Desola-
tion, city of, etc.
Civilization, rebellious Nephites sub-
jected to, 326-22; degenerate Nephites
without, 518-11.
Classes, among people, 276-2, 458-26.
Cliffs, of rocks, 73-21.
Climate, diseases due to, 313-40.
Closet, prayer in, 280-7, 283-26, 426-6.
Cloth, made by people of Zerahem-
a, 34-5; by Nephites, 373-13; by Jaredites, 498-
24.
Clothing, of Moroni’s army, 302-19; with-
held from naked, 367-12; wolves in
sheep’s, 428-15.
Cloud, angel descended in a, 187-11; of
darkness over Lamoni, 244-6; of dark-
ness over multitude, 371-28; over-
shadowed multitude while Christ asc-
cended, 436-38; the Lord talks to
brother of Jared from a, 480-4.
Coat, Moroni’s, sent for title of liberty,
Cockatrice, 85-8, 89-29, 103-14.
Cohor, brother of Noah, a Jaredite, 490-
15.
Cohor, son of Noah, becomes king of
Jaredites, 490-20.
Com, Jaredite king, father of Heth, 479-
26, 495-23; dethroned and slain, 495-27.
Com, Jaredite king; born in captivity,
498-31; subdues Ammon, gains part
of kingdom, 498-32; fought robbers,
498-34; protected prophets, 498-2.
Combination, secret, of Kishkumen, 363-
8; of murderers, 413-6; among Jare-
dites, 492-18, 499-15.
Combinations, secret, 94-22. See also
Gadiantoni Robbers, Judgments of God
upon, 290-30; origin of, among Ne-
phites, 374-18; signs and words among,
374-22; their secret oaths to be kept
from people, 374-25; oaths of, given
by devil to Cain, 374-27, 492-15; Ne-
phites reviving kind of, 496-9; given by
devil, 412-28; destroy and enmity, 413-6; gather and appoint king, 413-9;
and Jaredites, 492-18; cause de-
struction of Nephites, 363-13; of Jare-
dites, 492-21; Gentiles warned against,
492-23; built up by devil, 493-25; in-
stigated by daughter of the dethroned
king, Jared, 492-17; Jared murdered by,
494-6; Heth embraces, 495-26; Cain
fights against, 498-34; prophets re-
jected because of, 495-29; many people
slain because of, 504-18; Gilead re-
ceives recruits by, 506-8; cause mur-
Comforter, 517-26; see Holy Ghost.
Coming of Christ, see Christ.
Commander, 304-44; Moroni chief, 310-
11; Amalickiah chief, 314-19; Gidgid-
doni chief, 405-18; Mormon refused to
be, 464-11.
Commandments, Lord opens way to fulfill his, 5-7; keeping of, brings blessing, 50-9; Nephites kept law because of, 92-25; summarized, 95-32; to be kept by Nephites, 102-1; keeping of, prosperous people, 128-9; taught by king Benjamin, 137-13; the ten, 161-12; disobeyers of, to be cut off, 217-13.

Commencement, of reign of judges, 194-44.


Compass, see Liahona.

Compassion, divine, towards children of men, 163-9; Lamanites had, 171-14, 174-26, 180-34; Ammon moved with, 264-4; Jesus filled with, 432-6; of the Lord for Jared, 479-35.

Complaint, against unrighteous judges, 412-25.


Condemnation, none where there is no law, 69-25.

Conditions, of salvation, 143-8, 205-10; Moroni's, for exchange of prisoners, 333-11.

Confrontation, to happiness or misery, 296-15, 17.

Contentions, and wars, recorded on larger plates, 15-4, 41-4; foreseen by Nephi, 20-3; prophesied of by Nephi, 92-2; witnessed by Jacob, 125-28; by Enos, 127-23; by Jarom, 129-13; by Benjamin, 133-12; by Zeniff, 153-13; warning against by Mosiah, 191-7; among people of Zarahemla, 130-17; people warned against, 138-32; forbidden, 169-21; regarding Amlici, 198-5; in church, 203-9; among Lamanites regarding Amlici, 45-26; concerning lane of Leni and Moriant, 322-25; cause of wars and destruction of Nephites, 335-9; caused by Gadianton robbers, 402-11; the devil the father of, 422-29; among Jaredites, 499-7.

Contrite, spirit and broken heart, 59-32, 486-15, 511-ch. 6; 2; an acceptable offering in place of Mosaic sacrifices, 418-20, 424-19.

Conversion, of Alma through Abinadi, 167-1, 205-11; of Alma and sons of Mosiah, 187-11; of Zeeruhi, 233-5; of Abish, 245-16; of Lamoni's household, 253-23; of Lamoni's father, 253-15; of one Amele, 256-14.

Converts, burned, 231-8; many, made by sign of Christ's birth, 400-16.

Copper, found in promised land, 40-25; used by Nephi, 61-15; fine workmanship in, 128-8.

Cords, Nephi bound with, 12-16, 39-11; of the devil, 94-22; and ladders used by Moroni, 353-21.

Corianton, goes to Zoramites, 274-7; instructed by Alma, 293-1; had forsaken the ministry, 293-5; had injured the mission, 294-11; encouraged by Alma, 298-14; instructed by Alma on probation, 298-4; on probation, 299-11; on justice, 299-14; on atonement, 299-15; on repentance, 299-16; on free agency, 300-27; called to preach again, 300-31; sails northward, 358-10.

Corianton, son of Moron, 479-7; born in captivity, 499-18; begets Ether, dies in captivity, 500-23.

Coriantum, son of Ammiadadah, 479-14; dwells in captivity, 498-31.

Coriantum, son of Emer, 479-28; anointed king, 495-21; reigns rightfully, 495-23.

Coriantumr, son of Omer, 491-4; defeats Jared, 491-6.

Coriantumr, last Jaredite survivor, dwells with people of Zarahemla, 131-21; account of his people, 131-21; king of Jaredites, 500-1; his destruction sought, 504-15; skilled in warfare, 504-16; warned by Ether, 504-20; to be buried by another people, 504-21; captured by Shared, 505-23; liberated by sons, 505-24; meets Shared in battle, 505-28; wounded, 505-31; defeats brother of Shared, 505-3; throne of, taken by Gilead, 506-6; battles with Lib, 506-12; flees to Agosh, 506-15; slays Lib, 506-16; battles with Shiz, 506-16; flees before Shiz, 506-17; not to fall by sword, 507-24; meets Shiz at Connor, 507-29; wounded by Shiz, 507-30; slays Shiz, 507-30; falls wounded, 509-32.

Coriantumr, Nephite dissenter, Lamanite commander, 360-15; takes Zarahemla, 361-20; kills the judge, Pacumeni, 361-21; marches toward Bountiful, 361-23; killed, 362-30; army of, captured, 362-32.

Corihor, land of, 507-27.

Corihor, son of Kib, 489-3; rebels against Kib, 489-4; makes captive of father, 489-7; loses kingdom to Shule, 490-9; repents and gains favor of Shule, 490-13.

Corihor, an associate of Coriantumr, 504-17.

Corom, son of Levi, 479-20, 497-16.

Correspondence, between Lamanites and Nephites, 256-18, 257-8; fear of Zoramites entering into a, 274-4.


Corruptness, of law under Gadianton sway, 378-3.
INDEX

Cush, 85-11.
Custum, as to naming of cities, 214-7; of arresting strangers, 238-20; of succession in leadership, 314-17; of appointing gifted leaders, 405-19.
Daggers (figurative), to pierce souls, 109-9.
Damnation, drunk to their souls, 141-25, 435-29; subjection to the devil, 166-11; for evil-doers, 389-26; resurrection of, 448-5; for corrupters of the word, 474-33.
Dance, Lehi's company on the ship, 39-9; of Lamanitish daughters, 172-1; of daughter of Jared, the dethroned king, 492-1.
Dark, and dreary waste, in Lehi's vision, 13-4, 7; and loathsome people, the Lamanites, 21-23, 468-13; works of wicked, in the, 97-27; veil of unbelief, 244-6.
Darkness, on land of promise seen in vision by Nephi, 20-4; to be visited upon Israel, 42-11; Israel to be brought out of, 47-12; secret works of, to be destroyed, 72-15; scales of, shall fall, 102-5; stone to shine in, 290-23; night without, sign of Christ's birth, 393-3, 400-15; for three days, sign of Christ's death, 413-1; vapor of, could be felt, 416-20; disappeared, 419-9.
Dart, a weapon, 128-8.
Darts, of adversary, 29-24.
Daughters, of Ishmael, 11-6; married by Zoram and sons of Lehi, 31-7; of Lamanites captured by priests of king Noah, 172-5; of Lamanites maltreated, 518-9.
David, land of, 461-5.
Day, cloud by, 26-5; of judgment, 141-24; journey of a, for a Nephihe, 367-7; of execution set, of believers, 399-9; Ether hid in cavity of rock by, 504-13.
Dead, the living to hear from the, 81-19; raised from the, by Nephi, son of Nephi, 437-4; raised from the, by Christ, 449-15; Christ's resurrection from the, see Christ, life and death of; all to be resurrected from the, see Resurrection.
Deadness, of Mosaic law, 92-27.
Dead, that will not hear, 69-31; to hear word of book, 97-29; to hear, 140-5; healed by Christ, 432-7; healed by the disciples, 456-5.
Dealings, of God not understood by Laman and Lemuel, 4-12, 154-14; merciful and just, 322-19.
Deearth, famine in days of Heth, 495-30.
Death, passed upon all men, 67-6; of spirit, hell as the, 67-10; kinds of, broken by God, 163-8; swallowed up
INDEX

in Christ, 166-8; murder punished by, 196-18; spiritual, 225-16.

Debtor, 426-11.

Decoy, Lamanites out of strongholds, 329-21; inability to, 344-1.

Decree, protecting sons of Mosiah, 255-2.

Decrees, unrighteous, 83-1; of God unalterable, 297-8; of God concerning land of promise, 481-9, 11.


Defiance, to commands of God, 206-18; to law, 413-30.

Degree, of allowance, none with God, for sin, 308-16.

Delight, of the Lord in chastity, 111-28.

Delightsome, people, 133-8, 469-17; fair and, 61-21, 456-10; white and, 102-6; civil and, 518-12.

Deliverance, from death, 73-5; from Lamanites, 153-17; from bands of death, 204-14; from foes, by the Lord, 309-7.

Demands, of justice, 139-38; atonement satisfies, 69-26; mercy satisfies, 282-16; to appease, 299-15; of a robber, refused by Lachonuces, 404-12.

Demons, 392-17.

Den, of the cockatrice, 85-8; of wild beasts, three disciples cast into, 453-22, 458-33.

Depravity, of Nephites, 519-18.

Depths, of hell, 21-16; of sorrow, 32-25; of humility, 70-42, 143-11, 357-41, 373-5; of the earth, 93-5, 417-6; of God's mysteries, 114-8.

Descendants, of the Jews, 102-4; of Nephi, 182-2, 183-13; of Mulek, 182-2; of Laman and Lemuel, 259-29; of priests of Noah, 301-13; of Laman, 337-3; of Lamanites, 386-24; of Jacob, 419-4; of Riplakish, 496-8.

Deseret, honey bee, 480-3.

Desolation, city of, Lamanites march to, 464-7; Lamanites take possession of, 463-2, 466-13; retaken by Nephites, 466-8.


Desolation of Nehor, 236-11.

Despair, because of iniquity, 262-19, 521-22.

Despiers, of works of God shall perish, 477-26.

 Destruction, of Nephites predicted, 93-6, 127-23; at death of Christ, 413-5; because of wickedness, 418-12; occurred, 418-12, 420-14; of Moroni's people, 472-3; of Jaredites, 490-23, 498-1, 503-1, 504-14; caused by secret combinations, 481-9, 11.

Devil, founder of the abominable church, 22-6, 25-3; captivity by, 26-7, 51-18; a fallen angel, 54-17, 67-8; beguiled first parents, 67-9; transforms himself, 67-9; and angels filthy, 68-16; father of secret combinations, 94-22, 374-26; to be shorn of power, 103-18; deceived Shemem, 124-18; evil comes from, 131-25, 400-22, 513-12; master of sin, 143-14; captivation of, 218-28; appeared to Korihor, 273-53; takes possession of wicked, 295-13; destroyer of souls, 380-26; an enemy of God, 513-12.

Devils, to be cast out, 140-6; cast out, 414-19.

Dilemma, the awful, of guilt, 211-3, 212-18.

Diligence, wins prize, 144-27; in keeping commandments, 213-23.

Dimmed, plates not to be, by time, 10-19, 288-5.

Directions, given on Liabona, 33-30; given brother of Jared, 480-5.

Director, see Liabona.

Dirt, cast up for fortification, 318-2, 331-4.

Disciple, Mormon a, 409-13.

Disciples, the twelve, foreseen by Nephi, 20-8, 21-10; chosen, 422-22, 423-1, 429-12; names of, 437-4; teach in twelve assemblies, 437-5; promise of Jesus to, 452-1; the three, not to taste death, 452-7; found a church, 456-1; miracles wrought by, 456-5, 458-30; imprisoned and delivered, 458-30; in furnace, 458-32; in dens of beasts, 458-33; taken away, 461-13, 472-10; seen by Mormon and Moroni, 453-26, 472-11.

Diseases, cures of, by Christ predicted, 140-5; effected, 432-7; certain plants a remedy for, 312-40.

Disguise, Abinadi in, 158-1; of Kishkumen, 360-12; of servant of Helaman, 362-6.

Dispersion, see Scattering.

Displeasure, of God, 51-22, 135-17.

Disposition, of King Benjamin's converts, 145-2; of Lamanite king, 152-5; of Amalekites, 301-6.

Disputations, forbidden by Christ, 422-22, 28, 436-34; concerning name of the church, 449-3; concerning infant baptism, 516-4, 5; see Contents.

Dissension, caused by Alma, 187-9; by Amalickiah, 399-6.

Dissensions, in Mosiah's time, 184-5; followed by wickedness, 315-36.

Dissenter, Coriantumr a, 360-15.

Dissenters, names blotted out, 197-24; not converted, 259-29; pursue Lamanites, 259-5; hunted down by Lamanites, 259-8; the Zoramites, 274-8; join Lamanites, 301-13, 315-35, 386-24; a menace to Nephites, 318-24; kingsmen, refuse to fight, 325-15, 354-6; one converted, 371-35; Jacob and conspirators, 413-12.

Division, among people prophesied, 103-10; among king Noah's people, 170-2; between freemen and king-men, 324-4; following death of Pahoran, 359-4; between church and unbelievers, 458-35.
INDEX

Ether, son of Coriantor, 479-6, 500-23; prophesies of, 500-5; words of, rejected, 593-2; sees days of Christ, 503-4; dwells in cavity of a rock, 504-18, 505-22; word of the Lord to, 507-24; remembered, 597-1; hides records, 599-33; last words of, 599-34.

Eve, see Adam and Eve.

Evidence, demanded of Korihor, 272-40.

Evidences, basis of law, 221-2; of truth, 372-50, 380-24.

Evil one, see Devil.

Evil, comes from devil, 131-25, 208-40, 513-12; men quick to do, 388-4.

Evil-doers, 82-17, 88-20.

Example, set by Nephi, 11-8; set by Christ, 104-16.

Examples, bad, 111-35, 112-10, 204-11; good, 238-11, 293-1.

Exhortation, Moroni's final, 520-2.

Experiment, with faith, 278-27, 281-4.

Expert, in wickedness, Zeezrom, 222-1; Gadianton, 362-4; people, in working of cement, 364-7.

Expertness, of Ammon, 240-3.

Exquisite, bitterness and sweetness, 287-21.

Eye, of God, searching, 70-44, 189-31; piercing, 110-10; see eye to, 159-22, 165-29, 1, 287-26, 432-18, 441-32; of faith, 169-21, 206-15, 279-40, 501-19; for an eye, 425-38; is light of body, 427-22; mote in brother's, 428-3; change in twinkling of, 452-8; single to glory of God, 473-15.

Eyes, of world, book hid from, 96-12; of the blind, 97-29; of blind opened, 449-15.

Ezias, 380-20.

Ezrom, a silver coin, 222-6, 12.

Faction, in government feared, 347-36.


Fall of man, way prepared from, 52-4; evil tendencies followed, 165-3, 482-2, explained by Aaron, 252-13; by Alma, 298-2; by Samuel the Lamanite, 394-16; by Mormon, 476-12.

Families, to be defended, 304-47; prayer in, enjoined, 435-21.


Fasting, and prayer enjoined, 131-26, 210-6; and prayer brought revelation, 237-3.

Father, Eternal, Lamb of God, Son of, 19-21, 25-40; See also Eternal Father; pray unto, 520-4; Everlasting, 82-5; Only Begotten of the, 90-12, 208-48, 218-26, 228-5, 9; of lies, devil the, 54-18, 67-9, 493-25; of contention, devil the, 422-29; of heaven and earth, 140-8, 393-12, 485-7; and Son, 163-2, 422-27, 441-35, 452-10, 484-14.

Fathers, nursing, 72-9; iniquities of, 161-13; mourn for sons, 266-5; hearts of, turned, 448-ch. 25-6; children fed on flesh of, 518-8.

Faults, confession of, urged, 294-13; confessed, 401-25; in record, are of men, 473-17.

Fear, of the Lord, 74-10, 142-1, 245-15, 286-7; of death, 470-7; of destruction, 233-26.

Feet, of Christ, men worship at, 19-24, 433-10; prints of nails in, 422-14; beautiful upon mountains, 164-15.

Fevers, among Nephites, 312-40.

Field, spacious, in Lehi's vision, 13-9; Lebanon a fruitful, 97-28; prayer in, 280-5, 283-20; lilies of, 427-28.

Fifty, of Laban, 7-31, 7-1; captain of, 75-3; all of company from Zarahemla slain save, 131-28; persons to one priest, 169-13; Nephites wounded at siege of city of Noah, 320-24.

Fight, against apostles, in vision of Nephi, 20-34; against Lamb of God, in vision of Nephi, 26-13; against Zion brings disaster, 47-14, 63-12, 95-3; against God, 90-14.

Fig, not gathered from thistles, 428-16.

Filthiness, in vision of Nephi, 30-27; of Lamanites, 112-5; poor esteemed as, 276-3; moral, 150-30, 206-22, 213-21, 475-4.

Finger, of God wrote upon wall, 219-2; of the Lord seen by Jared, 483-6; Christ touches disciples with, 453-12.

Fire, pillar of, seen by Lehi, 2-6; and brimstone, figures of, punishment, 68-16, 100-23, 113-11, 122-10, 142-27, 226-17, 232-14; unquenchable, 139-38, 209-52, 475-5; Abinadi suffers death by, 167-13; king Noah put to death by, 171-20; Lamanites perish by, 259-5; in danger of hell, 425-22, 473-17; Nephhi and Lehi encircled by, 370-23, 372-43; little children encircled with, 432-43; like a refiner's, 446-2; the three Nephite disciples cast into, 458-32; baptism of, see Holy Ghost.

Firstlings, offered as sacrifice, 136-3.

Fish, mentioned by Christ, 428-10; carried by Jaredites, 480-2.

Flattery, of Sherem, 123-4; of Alma, 187-8; of Malalickiah, 309-5; of king-men, 352-4.
INDEX

**Flesh**, lust of the, 48-23; Christ the Son because of the, 163-3; and blood of Christ, how administered, 511-ch. 4:1, ch. 5:1; human, fed to women and children, 518-8.

**Flight**, of Lehi from Jerusalem, 9-36; of Lamanites before Limhi's army, 173-12; of Morianton, 323-33; of Kishkumen, 360-10; of Gadiantons, 363-11; of king Jacob, 413-12; of Mormon, 468-7.

**Flocks**, in time of Enos, 127-21; as, fleeing from shepherd, 152-21; of Nephihites desired by Lamanites, 153-12; guarded from Lamanites, 153-2; as, driven by beasts, 167-17; shepherd would protect from wolves, 209-59; of Lamanom, preserved by Ammon, 239-25, 240-2; protected from robbers, 406-4; of brother of Jared, 480-41; Jaredites rich in, 497-12.

**Flood**, destruction of Nephihites not by, 220-22; Jared and his people not to perish in, 482-20.

**Fold**, one, and one shepherd, 49-25, 430-3; of God, 66-2, 261-4; of the devil, 202-39; other sheep not of this, 430-17, 430-1.


**Food**, supplied Alma by Amulek, 215-20; withheld from Alma and Amulek in prison, 232-22; begged by Korihor, 273-50; Helaman's army suffers for want of, 345-7; not sent by the rulers, 350-19; received by Lehi and Teancum, 354-13; Nephi and Lehi imprisoned without, 370-22; of Nephihites kept from robbers, 406-3; animals used as, by Jaredites, 494-18; hunted for people, 497-19.

**Fool**, Nephi called a, 35-17; misunderstanding Bible, 101-6; calling brother, forbidden, 425-22.


**Fools**, to consider selves as, before God, 70-42; wicked Nephihites called, 382-21; mocking, shall mourn, 502-26.

**Forefathers**, Lehi's, genealogy of, on brass plates, 5-3, 288-3; knowledge of, 28-14.

**Foreheads**, marked red by Amlicites, 201-4.

**Foreknowledge**, of God, men chosen and ordained according to, 228-3; God's, of all things, 228-7.

**Forgiveness**, to be prayed for, 13-21; of sins, 142-2; not easy to obtain, 293-6; granted as often as sought, 512-ch. 6:8.

**Form**, of man, Spirit of the Lord in the, 18-11; of man, God in the, 162-34; of a dove, Holy Ghost manifest as, 19-27, 104-8; in resurrection, 223-43; of nature, a testimony of God, 272-44; of godliness, 514-30.

**Fornication**, condemned, 113-12, 380-26; sole justification for divorce, 425-32.

**Fortifications**, prepared by Nephihites, 316-8, 319-13, 321-10, 331-7, 404-14; taken by Lamanites, 326-23; prisoners work on, 336-25; of Angola insufficient, 461-4.

**Foundation**, of great and abominable church, 224-4, 26-9; sandy (figurative), 100-28, 422-40, 429-26, 434-13; Christ the one and safe, 114-15, 369-12; of destruction, 221-27.

**Founder**, of peace, 164-18; of the church, Alma, 179-16, 194-47.

**Fountain**, in vision of Nephi, 21-16; rod of iron leading by, 19-25; at Mormon, 168-3; of all righteousness, 493-26, 502-28; a bitter, cannot bring good water, 512-11.

**Fragments**, rocks broken into at time of crucifixion, 394-22, 416-18.

**Fraud**, of Amalickiah, 313-4, 315-30.

**Freedom**, from captivity, for house of Joseph, 55-5; from bondage, with fighting for, 304-48; cause of, supported, 312-35; striven for by Moroni, 316-11; oath of, by Pahoran, 324-39; enforced, 324-7; indifference concerning, 348-13; defended by Pahoran, 352-6, 353-1; defended against Gadiantons, robbers, 402-12; secret combinations threaten to overthrow, 493-25.

**Freemen**, name of, taken, 324-6; support Pahoran, 352-3; driven from Zarahemla, 354-6.


**Fruits**, first of the resurrection, 53-9; of Christ, 114-11; of repentance, 517-25; of labors, 262-31, 296-26; men known by their, 428-16.


**Furnace**, of affliction, 44-10; life of king Noah as garment in, 158-3; the three disciples cast into, 453-21, 458-32, 473-24.

**Fury**, of the oppressor, 65-13; of Jacob the Zoramite in battle, 330-33; to be executed, 443-21.

**Gad**, city of, 418-10.


INDEX

Gadianton robbers, band of, 374-18, 459-42; hunted down by Lamanites, 375-37; control judgment-seat, 376-4, 378-1; destroyed, 385-10; re-established in mountains, 401-27; among Lamanites, 401-29, 461-18; become numerous, 402-13; written in by Moroni, 465-1.

Gadiomannah, city of, 417-8.

Gain, churches built for, 48-23, 94-20, 95-29, 458-26, 474-33; object of Nephiite lawyers, 221-32, 222-20; through plunder, 374-17; plates not to be used for, 473-14; through traffic, 497-22.

Call of bitterness, soul redeemed from, 188-29; Alma in, 287-18; wicked in, 297-11; for wicked, 474-31, 516-14.

Game, none found in lands deserted by Nephiites, 406-2; scarcity of, hinders robbers, 407-20; wilderness preserved for, by Jaredites, 497-21.

Garden, of Eden, first parents driven from, 54-19, 298-2; of Nephi, multitude instructed at, 377-10, 381-8, 11.

Garment, life of king Noah compared to, 158-3.

Garments, of Laban worn by Nephi, 8-19; of the twelve disciples, white in blood of Christ, 21-10; to be kept spotless (figurative), 109-19, 2, 138-28, 206-21; of skins worn by Lamanites, 318-6.


Gathering, of Israel, 431-5, 442-1.

Gazelem, 290-23.

Geba, 84-29.

Gebim, 84-31.

Genealogy, of Lehi, 5-3, 12, 10-14, 16, 288-3; of Zarahemla, 130-18; of Jaredite kings, 478-6.

Generation, the fourth from birth of Christ, 21-12; 93-9, 308-12, 390-10, 451-32; visiting sins until third and fourth, 167; wicked and perversive, 216-8, 220-17, 221-25, 392-29.

Generations, three, from time of Christ pass in righteousness, 21-11, 93-9; prophecies concerning future, 57-2, 71-53, 289-14, 448-2.

Gentiles, a man among, to cross the great waters, 22-13; record among, 25-40; mighty nation among, 47-7; a marvelous work among, 47-8, 454-32; remnant of Jacob among, 443-12; the three disciples among, 453-27; to scatter remnant of house of Israel, 29-17, 93-15; to nurse house of Israel, 47-6; to bring forth book, 24-38, 471-8; gospel to come through, 28-13, 442-5, 448-8, 468-15, 471-8; great church seen among, 22-4; receive scriptures in purity from Jews; corrupted scriptures, 23-29; to afflict seed of Nephi, 72-18; to smite unbelievers, 94-19; shall say: A Bible! and reject other scriptures, 101-3; to be shed out, 124; Jesus to get Nephitic record, 24-35, 102-3; to receive manifestation of Christ, 25-42; to have gospel, 28-13; promises unto, 72-9; the promised land a land of liberty unto, 72-11; prayed for by Moroni, 502-36; prosperity of, seen in vision of Nephi, 22-15; to mock, 501-23; written in by Moroni, 465-1.

Gid, city of, captured by Lamanites, 326-26; retaken by Nephiites, 335-7, 336-16, 23; strongly fortified, 336-25.

Gid, captain over Lamanite prisoners, 343-29; loses prisoners, 344-32; in ambush before Manti, 345-16; takes possession of Manti, 346-21.

Giddianhi, writes to Lachoneus, 404-9; plunders, 406-5; hideous appearance of soldiers of, 406-7; people of, slaughtered, 407-11; beaten, 407-12.

Giddonah, father of Amulek, 219-2.

Giddonah, high priest in land of Gideon, 270-23; sends Korihor to Alma for judgment, 271-29.

Gideon, Nephiite patriot, 170-4; his plan of freedom, 177-6; a teacher of the people, 195-7; withstands Nehor, 195-7, 19; slain by Nehor, 195-9, 196-13; valley and city named after, 199-20, 210-7.

Gideon, city of, 210-7.

Gideon, valley of, 199-20; church established in, 210-8.

Gidgiddonah, Nephiite commander, 470-14.

Gidgiddoni, chief captain of Nephiite armies, 405-18; a prophet, 405-19; defeats Gadianton robbers, 407-14; establishes peace, 411-6.

Gift, lay hold on the good, touch not the evil, 521-30; every good, cometh of Christ, 520-18; of interpreting languages, 131-25; of translation, 217-21; of eternal life, 369-8; the heavenly, 456-3, 500-8; see also Gifts; of the Holy Ghost, see Holy Ghost.

Gifts, spiritual, Amalekites exhorts men to believe in, 131-25; spiritual, Alma speaks of different, 217-21; varied manifestations of, 520-8; taken from people through unbelief, 521-24.

Gilgah, son of Jared, 488-14.

Gilgal, a Nephiite chieftain, killed, 470-14.

Gilgal, city of, sunk, 417-6.

Gilgal, valley of, 505-27; Coriantumr defeats Shared in, 505-28; Shared slain in, 505-30.

Gilead, brother of Shared, 506-8; fights Coriantumr, 505-3; ascends throne, 506-6; murdered by his high priest, 506-9.

Gimgimno, city of, sunk, 417-8.

Glass, as clear as, molten stones prepared by the brother of Jared, 482-1.

Glory, the Son of God to come in great, 48-24, 208-50, 218-26, 230-24, 448-3; rendered unto Jesus his visitation to the Nephiites, 439-9, 10.
INDEX

Goats, found upon promised land, 40-25; raised by Nephites, 127-21.
God, love of, 19-22; justice of, 21-18; yields himself up to be crucified, 41-10; to do marvelous work among Gentiles, 47-19; fitness of, 55-2; commandments given by, 54-21; sin abominable unto, 109-5; commands there shall be no priestcrafts, 95-29; of miracles, 476-15; unchangeable, 517-18.
Gold, desired by the abominable church, 22-7; found in promised land, 40-25; people taught to work in, 61-15; people lifted up in pride because of, 110-12; people of Limhi pay tribute of, 171-15; people have abundance of, 197-29; coins, 222-5.
Gospel, to go to Gentiles, 24-34; precious parts of, taken away, 24-32; to be written for Gentiles, 24-35; declared among remnant of seed of Lehi, 102-5; church built upon, 450-10; denied by those who do not know it, 476-8.
Government, overthrown by secret combinations, 413-6.
Governor, Alma the, 199-16; Lachoneus the, 399-1.
Grapes, not gathered of thorns, 482-16; wild, figurative of recreant Israel, 77-2, 4.
Grave, no traveler can return from, 51-14; must deliver up dead, 67-12; shall have no victory, 252-14.
Graves, opened, 395-25.
Great and abominable church, see Church of the Devil.
Great Spirit, Ammon supposed to be the, 240-2, 241-11, 246-23; Lamanites believe in, 241-5; is God, 242-28, 252-9.
Guilt, men to have a consciousness of their, 68-14, 122-9, 139-38, 141-25, 206-18, 223-43; racked with consciousness of, 475-3.
Guilty, the, take the truth to be hard, 31-2.
Gulf, awful, separates wicked from tree of life, 30-28; of misery and woe, 50-13.
Hagoth, builds and launches ships, 358-5.
Hall, to smite people of king Noah, 158-6.
Happiness, state of righteous, 140-4, 202-26, 295-12, 471-7.
Harlots, priests of king Noah with, 156-14; Isabel, 293-3.
Head-plates, worn by Nephites, 303-38, 304-44; by Lamanites, 360-14; by Jaredites, 508-15.
Healing, of Zeezrom by Alma, 234-6; of sick and afflicted by Christ, 432-9, 449-15; by the disciples, 456-5.
Heartom, son of Lib, king of Jaredites, 479-17, 498-29.
Heat, fervent, to melt the elements, 448-3, 475-2.
Heathen, remembered, 95-33; vengeance to be visited upon, 443-21.
Heavens, opened, to Lehi, 2-8; to Nephi, 18-14, 19-27; to penitent Lamanites, 372-48; where God dwells, 242-30.
Helam, a follower of king Noah, baptized by Alma, 168-12.
Helam, city of, 179-20.
Helaman, Book of, 359.
Helaman, son of king Benjamin, 134-2.
Helaman, son of Alma, 274-7; instructed by Alma, 286-1; receives the plates, 288-2, 289-21, 324-38; forbidden to reveal secret oaths, 290-27; instructed about Liahona, 291-38; appoints priests, 309-22; preaches, 309-1, 357-45; maintains order in church, 312-38; persuades people of Ammon not to break oath, 332-14; leads 2,000 sons of Ammonites, 332-19; writes to Moroni, 337-1; assists Antipus, 338-9; marches by Antiparah as a ruse, 339-31; returns to help men of Antipus, 340-50; victorious, 341-54; receives letter from king Ammoron, 341-1; makes conditions as to exchange of prisoners, 341-2; army of, strengthened, 341-6; surrounds Cumeni, 342-7; complains about indifference of the rulers, 345-7; decoys Lamanites at Manti, 345-17, 346-18; returns to Zarahemla, 357-42; dies, 358-52.
Helaman, son of Helaman, receives the records, 358-11; appointed judge, 362-2; saved by servant, 362-6; character of, 365-20; had instructed his sons, 369-5; dies, 366-37.
Helem, one of the brethren of Ammon, 147-6.
Hell, devil leads souls of men to, 25-3, 55-29; spiritual death is, 67-12; to deliver up its dead, 67-12; pains of, 113-11, 261-13; chains of, 205-7, 9; gates of, shall not perish, 423-39.
Helorum, son of king Benjamin, 134-2.
Hem, one of the brethren of Ammon, 147-6.
Hermounts, Lamanites fled to, 200-37.
Herds, of Nephites, 60-11, 127-21, 197-29; people of Zeniff pay tribute of half of, 149-22; of Jaredites, 487-ch. 6:4, 497-12.
Heshlon, plains of, 505-28.
Heth, land of, 491-2.
Heth, son of Com, 479-26, 495-25; rebel and takes throne, 495-27; death of, 496-1.
Heth, son of Heartom, 479-16, 498-31.
Hill, of Amnihu, etc., see Amnihu, hill of, etc.
Himni, son of Mosiah, 189-34; mission of, among Lamanites, 260-17; presides over church in Zarahemla, 274-6; see Mosiah, sons of.
INDEX

Hiss, a, and a by-word, the Jews to be, 42-14, 431-9; the word of the Lord to hiss forth, 78-26, 80-18, 100-2, 521-28.


Holiness, the, of God, of Christ, 53-10, 68-20, 448-9, 475-5.

Holy Ghost, Christ to manifest himself by, to the Gentiles, 16-11, 93-13; Nephi saw, abiding upon Christ, 19-27; Nephi saw, upon the twelve, 20-7; heareth record of Christ, 21-18, 452-1; denial of, 100-26, 293-6; given after baptism, 104-12, 423-37; gifts of, 105-2, 520-5; Mary conceived by power of, 211-10; sanctification by, 229-12; Nephi and Lehi filled with, 372-45; the twelve disciples receive power to give, 436-37; the disciples receive, 437-13, 438-20; to Gentiles, 440-27; gives truth of all things, 520-5.

Holy order of God, Jacob ordained after, 62-2; Alma called by, 210-8; priests ordained after, 227-1; people to walk after, 213-22; high priests ordained after, 228-8. See also Priesthood.

Holy stand, of the Zoramites, 275-21.

Honey, in the land Bountiful, in Arabia, 34-5; taken on the ship, 39-6; butter and, 80-13; milk and, 94-25.

Honey bee, deseret, carried by Jaredites, 480-3.

Hope, enjoined, 213-24, 515-41.

Horses, found upon land of promise, 40-25; had by Nephi and Lamanites, 127-21, 241-9, 247-6; by Jaredites, 94-19.

Houses, of worship, see Synagogues.

House tops, sealed book to be read upon, 96-11.

House of Israel, Nephi and family join Lehi’s company, 11-5, 13-24; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, and family join Lehi’s company, 11-5, 13-24; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.

Ismael, land of, 238-19; Ammon in, 238-20, 239-21; synagogues built in, 251-20.

Isles, of sea to suffer, 42-12; Israel scattered upon, 46-4; people of Israel to be gathered from, 71-8; to be remembered, 101-7; promises of God to people upon, 73-21.

Israel, house of, likened unto olive-tree, 16-12; to be scattered, then gathered, 17-14; daughter of, marry sons of Lehi, 31-7; Zoram married eldest daughter of, 31-7; death of, at Nahom, 33-34; Lamoni descendant of, 239-21.

Ishmael, descendant of Aminadi, 219-2.
INDEX

Jacob, Book of, 107-1.
Jacob, city of, sunk in sea, 417-8.
Jacob, son of Lehi, 39-7; flees with Nephi, 60-6; made a priest, 62-26; preaches to people, 62-1, 73-1, 109-1; to write history of people upon the plates, 108-2; confounds Sherem, 123-8; concludes his record, 125-26.
Jacob, Zoramite leader, 329-20; and army surrounded, 330-31; killed, 330-35.
Jacob, king of robbers, 413-9; flees northward, 413-12.
Jacob, House of, 43-1, 74-5, 98-33, 410-21, 25, 440-16, 442-2.
Jacobites, one of the divisions of the Nephites, 108-13.
Jacom, son of Jared, 488-14.
Jared, came forth from the great tower, 479-33; language of, not confounded, 479-35; promised a choice land, 480-42; goes into valley of Nimrod, 480-1; enters Ar Bench, 480-1; reaches promised land, 488-12; numbers people, 488-19; death of, 489-29. See also Brother of Jared.
Jared, son of Omer, 491-1; rebels against father, 491-2; defeated in battle, 491-6; murderous proposal to Amalickiah, 492-2; anointed king, 493-4; killed, 493-5.
Jaredites, account of, 478-1; perished because of wilfulness of their hearts, 519-23.
Jarom, Book of, 127.
Jarom, son of Enos, 127-1.
Jashon, land of, 462-16.
Javelin, made by Nephites for war, 128-8; Amalickiah killed with, 327-34; Ammoron killed with, 356-36.
Jehovah, 86-ch. 22-2, 522-34.
Jeremiah, one of the twelve disciples, 527-4.
Jeremiah, a prophet of Israel, brass plates contain some prophecies of, 10-13; cast into prison, 12-14.
Jeroush, land of, 265-22; given to people of Anti-Nephi-Lehi, 265-22, see Ammon, people of; church established in, 266-1; Korihor in, 270-19; Alma and Amulek enter, 284-1; people of Ammon depart out of, 285-13; Nephites gather armies in, 301-4.
Jerusalem, Lamanite city, 249-1; Aaron came to city of, 249-4; submerged, 417-7.
Jerusalem, in Palestine, destruction of, predicted by prophets, 1-4; Lehi prophesies against, 2-18; Lehi and family leave, 3-4; prophecies concerning, to be fulfilled, 12-13; Lehi's sons return to, for the brass plates, 5-2; Lehi's sons return to, to fetch family of Ishmael, 11-2; destroyed, 49-4, 63-8, 90-10; people of Zarhema came from, 36

130-14; covenant people to return to, 441-29; to be redeemed, 441-34.
Jerusalem, the New, see New Jerusalem.
Jesse, 85-1, 10.
Jesus, see Christ.
Jews, mock Lehi, 3-19; Laban had record of, 5-3; the plates of brass contain record of, 10-12; prophet to be raised up among, 16-4; gospel to be preached to, 16-11; record of, beheld by Nephi, 23-23; to be scourged, 42-13; God spoke to, by prophets, 66-2; understand prophecies, 89-5; to be scattered, 90-15; to become drunken with iniquity, 95-1; cursed by Gentiles, 101-5; to have words of Nephites and of the lost tribes, 102-13; cast off unless they repent, 102-2; eventually to accept Christ, 441-31.
John, the apostle, 27-27, 452-6; ordained to write, 27-25; written revelations of, 486-16.
Jonas, one of the twelve disciples, 437-4.
Joneam, Nephite leader, killed, 470-14.
Jordan, city of, Lamanites repulsed at, 467-3.
Joseph, who was sold into Egypt, Lehi descendant of, 55-4; seek to be raised up from, 56-11, 14; prophecies of, 57-1; seed should never perish, 91-21; righteous branch from, 111-25; Amulek descendant of, 219-2; part of coat of, preserved, 311-24; Lehi's posterity a remnant of the seed of, 311-23, 27, 420-17, 503-6, 504-10.
Joseph, son of Lehi, born in wilderness, 39-7; made to grieve, 40-19; Lehi blesses, 55-1; to hearken unto words of Nephi, 57-25; flees with Nephi, 60-6; made a priest, 62-26, 109-18.
Josh, city of, burned, 418-10.
Joth, a Nephite leader, killed, 470-14.
Joshua, land of, Nephites come to, 462-6.
Jot, nor tittle of the law, not to pass away void, 282-13, 401-25; Christ affirms none had passed, 424-18.
Journey, a day's, for a Nephite, 254-32, 367-7.
Joy, men are that they might have, 54-25; of righteous shall be full, 68-18, 98-30.
Juda, city of, Helaman arrives at, 338-9; fortified, 338-15.
Judge, Alma first chief, 194-42; Nephiha, second chief, 204-16; of Ammonihah after order of Nehor, 232-16; smites Alma and Amulek, 232-24; killed by falling of prison walls, 233-27; proclamation of, concerning people of Anti-Nephi-Lehi, 265-21; Nephihah the, dies, 323-37; Pahoran appointed chief, 324-39; Pahoran the, dies, 359-2; Pahoran, son of Pahoran, chief, 359-5; Pahoran
the, murdered by Kishkumen, 360-9; Pacumeni appointed chief, 360-13; Pacumeni the, killed by Coriantumr, 361-21; Helaman chief, 362-2; Nephio appointed, 366-37; Cezerom chief, 368-1; son of Cezerom chief, 373-15; Sezerom chief, 382-23; Lachoneus chief, 389-1; Lachoneus, son of Lachoneus chief, 412-19.


Justice, of God, 30-35, 68-17, 69-26, 70-45, 139-38, 298-1; cannot be denied, 122-10; work of, cannot be destroyed, 227-32, 299-13; mercy cannot rob, 300-25.

Keeper, the, of the gate is the Holy One of Israel, 70-41.

Kib, Jaredite king, son of Orihah, 479-32, 489-3; captive under Corihor, 489-7; receives kingdoms again, 490-9; bestows kingdom on Shule, 490-10.

Kid, leopard to lie down with, 103-12.

Kim, Jaredite king, son of Morianton, 479-22, 497-13; brought into captivity, 497-14.

Kimnor, father of Akish, 491-10.

King, of Nephihite, called Nephi, 108-11; of heaven and earth, 208-50; of Salem, Melchizedek, 229-18.

Kingdom, of devil built up among men, 48-22; must shake, 99-19; wicked belonging to, 206-25; of God, 24-37, 68-23, 105-21, 122-4; no filthiness in, 30-34; seek the, 110-18; of Nephihite ends, 194-47; of heaven, 208-50; who may inherit, 423-38.

Kingsmen, 324-5; executed, 354-9.

Kings, Mosiah's warning against rule by, 192-16; the iniquities of some, 193-31; wanted by wicked Nephihites, 413-30.

Kish, Jaredite king, son of Corom, 479-19, 497-17.

Kishkumen, murders Pahoran, 360-9; seeks to murder Helaman, 362-3; killed by servant of Helaman, 363-9.

Kishkumen, city of, burned, 418-10.

Knee, every, shall bow before Christ, 182-31.

Knowledge, of the Lord, penitent brought to the, 255-5, 288-9, 315-36; 410-23, 439-13; earth shall be full of, 85-9, 103-15.

Korihor, an Anti-Christ, 269-12; in Jershon, 270-19; in Gideon, 270-21; before Giddonah, 270-23; makes accusations, 270-24; sent to Alma, 271-29; asks 272-43; sign given, 273-4; stricken dumb, 272-50; deceived by devil, 273-53; cast out, 273-56; killed among Zoramites, 273-59.

Kumen, one of the twelve disciples, 437-4.

Kumenonhi, one of the twelve disciples, 437-4.

Laban, possessor of brass plates, 5-3; treasure offered him for the plates, 6-24; a robber, 6-25; slain, 8-18; sword of, 8-18, 61-14, 108-10, 133-13, 135-16; descendant of Joseph, 10-16.

Lachoneus, chief judge, 399-1; receives letter from robber band, 403-1; assembles his people, 404-13; fortifies camp, 404-14; character of, 403-2, 404-12, 404-16, 405-19.

Lachoneus, son of Lachoneus, chief judge, 412-19; receives complaints of illegal executions, 412-25; slain by rebels, 413-1.

Ladders, used by Moroni's army, 355-21.

Lamah, a Nephihite chieftain, killed, 470-14.

Laman, eldest son of Lehi, 3-5; abominish by his father, 3-9; posterity of, cursed, as seen in vision, 21-23; meets Laban, 5-11; flies from Laban, 5-14; rebels against Nephi and Sam, 11-ch. 7-6; marries, 31-7; plots against lives of Lehi and Nephi, 33-27; assisted by Lemuel, binds Nephi, 39-11; Lehi's blessing on children of, 57-4; seed of, not to perish, 58-9; angry towards Nephi, 58-13.

Laman, king over Lamanites, 149-21, 180-3.

Laman, one of Moroni's soldiers, 335-5.

Laman, city of, burned, 418-10.

Laman, river of, 3-8, 31-12.

Lamanite, Samuel the, see Samuel.

Lamanites, cursed, 21-23, 61-21, 112-5; seek to destroy Nephihites, 108-14; Enos prays for, 126-11; dress of, 154-8; ill-founded belief of, 154-12; daughters of, captured by priests of Noah, 172-1; prosper when they heed good instruction, 181-7; shave heads, 154-8, 201-4; dissenters to, were marked, 201-10; merciful promises to, 217-16; converts among, 237-4, 255-3, 8; traditions of, base, 237-9; divided from Nephihites by wilderness, 253-27; after conversion, steadfast in truth, 255-6; lay weapons down, 255-7, 257-6; converts take new name, 256-16, 256-3; unconverted, slaughter converts, 256-1, 258-21; swear vengeance anew upon Nephihites, 259-1; destroy people of; same, 259-2; many perish by fire, 259-5; follow converts, great slaughter results,
INDEX

266-1; approach Ammonihah, 318-1; fight with stones, 318-2; astonished at Nephiite fortifications, 318-4; prepared for war, 318-6; attack city of Noah, 319-15, 320-21; defeated, 320-25; driven by Moroni's army, 321-7; retreat to captured cities and fortifications, 327-2; by west sea, 328-11; decimated by Teancum, 329-23; defeated, 330-39; made prisoners, guarded in labor, 331-1; took women and children as prisoners, 332-3; attempt strategy, 336-29; fortify Morianton, 337-33; slay all prisoners but captives, 338-12; fearful of Nephiites, 339-24; lose city of Manti, 346-28; attack city of Nephihah, 348-5; many captured by Moroni and Pahoran, 355-15; driven back to own lands, 359-15; capture Zarahemla, 361-22; many converted by sons of Helaman, 370-19, 372-50; yield up lands, 372-52; many became more righteous than Nephiites, 372-1, 375-36; preach to Nephiites, 373-4; go northward, 373-6; when converted, relieved of curse, 402-14; name of, abolished, 457-17; name revived, 457-20; unbelievers called, 459-38; taught to hate, 459-39; utterly destroy Nephiite nation, 470-7, 11; dissension among, 472-8; reject gospel of Christ, 485-3; secret combinations among, 492-20.

Lamb of God, see Christ.

Lambkin, worn by Gadianton robbers, 406-7.

Lamentation, among people of Limhi, 174-9; among all people of Nephi, 266-4; of righteous Nephiites, 375-33; of Nephi, son of Helaman, 377-13; in sin, 462-11; Jaredite, 508-16.

Lamoni, king over land of Ishmael, 239-21; slays servants, 239-28, 241-4; meets Ammon, 239-21; supposes Ammon to be god of the Great Spirit, 240-2; prayer of, 243-41; according to his dead, 243-1; revives, and testifies of Christ, 244-12; overcome by joy, queen also, 244-13; multitude astonished over, 245-18; church organized among people of, 246-35; meets his father, king of the whole people, 247-8; returns to Ishmael, 251-18; causes synagogues to be built, 251-20; counsels with Anti-Nephi-Lehi, 256-5.

Land of promise, Nephi to be led to, 4-20, 17-13; Lehi rejoices over, 9-5; Nephi and brethren to obtain, 12-13; Nephi beholds in vision, 20-1; Gentiles to be led to seed of Lehi in, 22-13; choice above all lands, 24-30, 49-5; see Choice; Lehi's colony driven toward, 39-8; arrival at, 40-23; seed of Lehi prosper in, 50-9; gold, silver and precious ores abound in, 110-12; Jared's colony carried toward, 487-ch. 6:5; Jaredites reach the, 488-12.

Language, of Nephiites, 1-2, 134-2; Nephiites unable to write in full on account of, 410-18; of records, called reformed Egyptian, 478-32; no other people know, 478-34; of people confounded at the great tower, 479-33; of Jared's people not confounded, 479-35.

Lasciviousness, Jacob warns people against, 113-12; Nephiites fall into, 308-12; people free from during a period of blessing, 457-16.

Last days, words of Nephi written for good of people in, 90-8; God's words to judge in, 91-18; Nephi prophecies concerning, 93-14; to be terrible, 95-1.

Law of Moses, on the brass plates, 8-16, 10-11; Laman and Lemuel speak of, 35-22; priests of Noah falsely claim to teach, 159-28; a type of Christ, 260-15; not then fulfilled, 401-24; fulfilled in and by Jesus Christ, who was the giver of the law, 418-17, 429-4, 5; not followed as to performances after Christ's visitation, 457-12.

Laws, of Nephiites very strict, 128-5; established by Mosiah, 195-1; enforced upon transgressors, 197-32, 221-2, 269-10; trampled under feet of Nephiites, 368-22; corrupted, 368-2; overthrown when Gadianton band usurped power, 376-4.

Lawyers, hired at trials, 220-14; many among Nephiites, 411-11.

Laying on of hands, to ordain, 210-1.

Leah, a lesser coin, 222-7.

Learning, Gentiles puffed up in, 94-20; priests teach their, and deny Holy Ghost, 98-4.

Lebanon, to become a fruitful field, 97-28.

Lehi, of Jerusalem, sees pillar of fire, 2-6; has vision of heaven, 2-8; sees Christ and the apostles, 2-9; foresees destruction of Jerusalem, 2-13, 16-3; record of, 2-17, 40-1; preaches in Jerusalem, 2-18; dream of, 3-1; leaves Jerusalem, 3-4; family of, 3-5; speaks with power in valley of Lemuel, 4-14; sends for the brass plates, 5-4; receives the brass plates, 10-10; descendant of Joseph, 10-14; prophecy of, concerning the plates, 10-18; sees vision of the tree and the rod of iron, 13-2; predicts Christ, 16-4; finds Liahona, 31-10; sons of, born in wilderness, 39-7; and company arrive in promised land, 40-23; prophesies, 49-1; blesses Jacob, 52-1; blesses Joseph, 53-3; blesses children of Laman, 57-3; blesses sons and daughters of Lemuel, 58-8; blesses Sam, 58-11; dies, 58-12; daughters of, 60-6.

Lehi, son of Zoram, 235-5.

Lehi, Nephiite commander, 303-35; pursues Lamanites, 304-40; made chief captain, 319-16; at city of Noah, 319-17; meets Lamanites, 330-28; attacks
army of Jacob, 330-36; in command at Mulek, 331-2; Lamanites flee from, 356-32; intercepts enemy, protects land Bountiful, 361-28. Lehi, son of Helaman, 365-21; preaches to Nephites, 367-14; preaches to Lamanites, 370-18; goes to land of Nephi, 370-20; cast into prison, 370-21; encircled about as if with fire, 370-23; face of, shines, 371-36; goes into land northward, 373-6. Lehi, city of, 322-15; people of, prepare for battle, 324-24; captured by Amalickiah, 326-26. Lehi, land of, 322-25; people in appeal to Moroni, 323-27. Lehi-Nephi, land of, 147-1. Lehi, land southward called, 373-10. Lehonti, leader of Lamanites, 313-10; poisoned at command of Amalickiah, 314-18. Lemuel, second son of Lehi, rebuked, 4-14; threatened with curse, 4-21; rebels, 11-6; marries, 31-7; plots against lives of Lehi and Nephi, 33-37; with Laman binds Nephi, 39-11; Lehi blesses sons and daughters of, 58-9; angry, 58-13; mark placed upon seed of, 201-7. Lemuel, valley of, 4-14; Lehi dwells in, 15-1. Lemuelites, a division of the Lamanites, 108-13; reject gospel, 459-38. Leopard, to lie down with the kid, 103-12. Levi, a Jaredite, son of Kim, 479-21; serves in captivity, then becomes king, 497-15. Liahona, Lehi finds, 31-10; instructions upon, 32-27; worked according to faith, 32-28; ceases to work because of wickedness, 39-12; works by faith of Nephi, to be acknowledged, 312-36; with him, 60-12; known as ball, and compass, 31-10, 32-26, 60-12; called also director, 135-16, 291-38, 45; name thus called, 291-38. Liar, thrust down to hell, 69-34. Lib, son of Kish, 479-18; becomes king, 479-24. Liberty, promised land a land of, 50-7; of belief and worship, 196-17, 251-22, 269-9; Nephites desire to preserve, 303-30; Moroni's title of, 310-13; title of, hoisted on every tower, 312-36; Moroni planted standard of, 312-36; king-men forced to acknowledge standard of, 326-20; youthful Ammonites covenant to fight for, 332-17. Life eternal, to be spiritually minded is, 69-39; hope to be raised unto life, 515-41. Light, throughout night, sign of Christ's birth, 393-3, 399-8, 400-15; in wilderness, Lord to be, 34-13; choose darkness rather than, 93-10; priesthood set up as, 95-29; miraculously provided for Jaredite barges, 483-4, 487-ch. 6:2. Lightnings, and thunderings, shown in vision to Nephi, 20-4; God to visit Israel with, 42-11; wicked to be visited with, 93-6; at death of Christ, 415-7. Limnah, a Nephite chieftain, slain, 470-14. Limnah, a gold coin, 222-5. Limher, a Nephite soldier, 199-22. Limhi, son of Noah, meets Ammon, 147-9; sends proclamation for people to assemble, 148-17; and people in bondage to Lamanites, 149-22; captured, 171-16; made king, 172-26; fights with Lamanites, 172-9; sends men to find land of Zarahemla, 175-25; explorers of, bring back record of Jaredites, 176-27; and people escape with aid of Ammon, 177-11; arrive at land of Zarahemla, 177-13. Linen, twice-twined, 22-8, 197-29, 203-6, 373-13, 498-24. Lion, 103-12, 440-16. Loathsome, people, Lamanites a, 21-23, 61-22, 468-15. Looking, awful, fearful, state of wicked awaiting resurrection, 296-14. Lord, the Gentiles to humble before, 22-16; to understand, a man should inquire of the, 28-3; covenant of, with fathers, 47-6; to raise up mighty Gentile nation, 47-7; prepares way for his people, 48-20; statutes of the, 51-16; anger of, kindled against wicked, 93-6; Spirit of, not always to arrive with man, 93-11; the, and the Redeemer, 98-5; dwelleth not in unholy temples, 284-36; talks with brother of Jared, 481-14, 482-20. See also Christ. Lord's prayer, 426-9. Lost tribes, of Israel, 429-15, 432-4. Love, arms of God's, 51-15; charity is, 95-30. Lucre, corrupts the soul, 194-40; love, more than God, 222-24. Luram, a Nephite soldier, slain, 518-2. Lusts, of flesh, sought by wicked, 48-23; of eyes, 291-38; ask not for things to consume on, 477-28. Machinery, employed by Nephites, 128-8. Mad, Abinadi misjudged to be because of his testimony, 160-1, 4. Madmenah, a village in Palestine, 84-31. Mahah, son of Jared, 488-14. Majesty, of God, 74-10, 75-19, 21, 208-50, 225-15. Maker, the Lord, so named, 65-13, 69-40, 109-6, 125-4, 360-11, 444-5. Malachi, Jewish prophet cited, 446-1. Malign, caused by opposing churches, 94-21; forbidden, 95-32. Man, angel as, 13-5; Son of God as, 18-7; Jesus Christ showed himself to the brother of Jared in form of a, 484-15;
Jesus Christ visited the Nephites as a, 421-8; Spirit of the Lord manifested to Nephi in form of a, 18-11.

Mannaeh, Aminadi a descendant of, 219-3; and Nephi a descendant of, 219-3.

Mankind, became lost and fallen, 226-22; Christ shall redeem all, 244-13, 394-16.

Manna, Israel fed with, 148-19.

Mansions, of the Father, 127-27, 502-32, 34, 37.

Manti, hill, Nehor executed on, 196-15.

Manti, Nephi, soldier, 199-22.

Manti, city of, 343-2; taken by stratagem, 345-13, 346-28.

Mark, set by God upon Lamanites, 201-6, 202-15;/red, on Amlicites, 201-4, 13.

Marriage, of sons of Lehi, 31-7.

Mary, mother of Jesus, 18-18, 140-8, 211-10. See also Virgin.

Mathonihah, one of the twelve disciples, 437-4.

Mathonihah, one of the twelve disciples, 437-4.

Measure, of money among Nephites, 222-4.

Meek, the, persecuted by the rich, 69-30, 99-13; the, shall increase, 98-30; God shall judge for the, 103-9; teach to be, 291-33; the, blessed, 424-5.

Melchizedek, 229-14.

Melch, land of, 213-3; Amulek and Zeezrom at, 274-6; people of Ammon go to, 285-13.

Men, Christ suffers pains of all, 68-21; becoming as Gods, 227-31.

Merchants, 411-11.

Mercy, Lord visited men in, 59-26, 71-33; hath no claim on unrepentant, 139-39; he who repents has claim on, 227-34, 282-15.

Mercy and justice, 299-22.

Messenger, of the Lord, 446-1.

Messiah, see Christ.

Metals, specified, 373-9, 498-23.

Midodon, land of, 247-2.

Midian, land of, 256-5.

Milk, and honey, 94-25; wine and, 70-50.

Ministers, twelve to judge, 21-10.

Minon, land of, 199-24.

Miracles, if among other nations would cause repentance, 71-4; Jesus to work mighty, 93-13, 140-5; God of, 98-6; Nephi, son of Helaman, works, 397-41; great among the people, 399-4; wrought by Christ among Nephites, 432-7, 449-15; all manner of, wrought by the disciples, 456-5; God has not ceased to be God of, 476-15; day of, 514-27, 35.

Misery, eternal, 202-26, 216-11.

Mist of darkness, see Darkness.

Modernism of little children a, 516-9, 517-23.

Mocum, city of, destroyed, 417-7.

Money, of the Nephites, 222-4; wicked unpunished because of, under Gadianon rule, 376-5; priestly laborers for, shall perish, 95-31; forgiveness of sins for, promised by wicked church, 474-32.

Monster, Ammon called a, 246-26. See also Devil.


Morianton, proposes to flee northward, 323-29;maid informs Moroni of plans of, 323-31; slain, 323-35.

Morianton, Jaredite, descendant of Riplakish, 479-23; becomes king, 496-9.

Morianton, city of, captured by Amalickiah, 326-26; fortified by Lamanites, 337-33.

Morianton, land of, 322-25.

Mormon, Book of, 460.

Mormon, father of Mormon, 460-5.

Mormon, last great leader of Nephites, 409-12, 460-1; incorporates smaller plates of Nephi with his own abridgment of the larger plates, 132-6; instructed by Ammonon concerning the records, 460-2; goes to Zarahemla, 460-6; visited of the Lord, 461-15; is restrained from preaching, 461-16; appointed military leader, 461-1; retreats into the land of Joshua, 462-6; takes charge of the plates of Nephi, 462-17; makes treaty dividing land with Lamanites, 463-28; resigns leadership because of wickedness of the people, 464-11; writes for future generations, 465-17; takes charge of records hidden by Ammonon, 467-23; writes abridgment of record preserved on the plates of Nephi, 132-3; records history of his times, 460-1; gathers Nephites at Cumorah, 469-4; hides records in hill Cumorah, 469-6; teachings of, on faith, hope, and charity, recorded by Moroni, 512-1; first epistle of to Moroni, 513-1; second epistle of, to Moroni, 518-1; battles with Lamanites, 518-2; killed, 472-3.

Mormon, forest of, 170-30.

Mormon, land of, 205-3.

Mormon, waters of, 168-8, 183-18, 205-3.

Mormon, Words of, 132.

Mordan, Jaredite king, 475-7, 499-14.

Moroni, Nephite commander, 302-16; equipment of army of, 302-19; sends spies into wilderness, 302-23; marches into Manti, 302-25; stratagem of, 303-27; defeats Lamanites, 305-51; demands surrender of Zerahemnah, 305-5; ends the conflict, 307-20; raises title of liberty, 310-13; gathers army, 311-21, 28; cuts off armies of Amalickiah, 312-32; establishes liberty and peace, 312-36; strengthens his armies, 316-8; character of, 316-11; prepares army, 318-8; cursed by Amalickiah, 320-27; builds more fortifications, 320-1; con-
INDEX

Mosiah, last king of the Nephites, son of king Benjamin, 134-2; made king, 135-10, 138-30, 147-ch. 6:4; reads record of Zeniff, 182-5; reads account of Alma, 182-6; dissensions during reign of, 184-5; discourses upon king-craft, 191-5; urges representative government instead of monarchy, 193-25; causes election of judges, 194-39; translates and keeps Jaredite records, 190-13, 485-1; death of, 194-46; last of the Nephite kings, 194-47; laws established by, 193-1, 196-14, 368-22.

Mosiah, sons of, 189-34; numbered among unbelievers, 187-8; seek to destroy church, 187-10; are rebuked by an angel, 187-11; converted, they labor in the ministry, 189-32; go on mission, 189-1, 190-7; a record of their ministry among the Lamanites, 237; meet Alma, 237-1; commissioned by the Lord, 238-10; establish churches, 255-4; accompany Alma to Zoramites, 274-6; were men of God, 317-18.

Mountains, tumbling to pieces, seen in Nephie's vision, 20-4; to be carried up, 42-11, 416-10; shall cover persecutors, 93-5; holy, of the Lord, 103-15; of the Lord's house, 74-2; obey command in the name of Jesus, 113-6.

Mount Zion, nations fight against, 95-3.

Mourning, among people of Nephhi, 266-4, 416-23.

Mouth, draw near with, while hearts are far from the Lord, 97-25; words from the Lord's, 100-2.

Mulek, son of Zedekiah, brought to the land of promise, 373-10; all Zedekiah's sons slain except, 380-21.

Mulek, city of, captured, 326-26; retaken, 329-26.

Mulek, land northward called, 373-10.

Mulk, in prison, 247-2; preaches, 250-11.

Multitude, fell to earth at Christ's appearing, 421-12; overcome with joy when Christ prays, 433-10.

Murderer, we unto the, 35-35.

Murders, secret, must be destroyed in land of promise, 72-15; forbidden, 95-32; by degenerate Nephites, 518-10.

Nahom, a place in Arabia, burial-place of Ishmael, 33-34.

Nails, prints of in Savior's hands and feet, 421-14.

Narrow, neck of land, 358-5; pass or passage, 323-34, 328-9, 464-29, 464-5.

Nature, the God of, sufferers, 42-12.

Nazareth, city of, seen in Nephie's vision, 18-13.

Neas, planted, 152-9.

Neck of land, narrow, joining land northward to land southward, 254-32; ships
INDEX

launched by, 358-5; fortified, 367-7; Jaredites built large city by, 497-20.

Nehor, proclaims against the church, 195-3; withstood by Gideon, 195-7; slays Gideon, 195-9; condemned by Alma, 396-14; executed, 196-15; followers of, after the profession of, 232-16, 18, 234-15, 236-11, 249-4, 259-28, 29.

Nehor, city of, a Jaredite city, 490-9.

Nehor, land of, Jaredite territory, Corihor and followers dwell in, 489-4.

Nehors, Desolation of, 256-11.

Nehor's order of, the, 259-28, 29; synagogues after, 249-4.

Neighbor, unjust treatment of, condemned, 98-8, 146-14; false witness against forbidden, 161-23; coveting prosperity of forbidden, 161-24; man should love his, 179-15, 426-43.

Nephi, Book of, First, 1.

Nephi, Book of, Second, 49.

Nephi, Book of, Third, 399.

Nephi, Book of, Fourth, 456.

Nephi, son of Lehi, birth and education of, 1-1; makes a record, 1-2, 2-17; character of, 4-16, to be led to land of promise, 4-20; chosen to be a ruler, 4-22; faith of, 5-15; asks Laban for the plates of brass, 6-24; with his brothers hides in cavity of rock, 6-27; smitten by his elder brethren, 6-28; protected by an angel, 6-29; slays Laban, 8-18; secures the plates, 8-24; induces Zoram to join the company, 9-34; returns to Jerusalem for Ishmael and family, 11-6, 7-2; bound by cords, 12-16, 39-11; vision of, 17-1; explains olive-tree as symbol for house of Israel, 28-12; marries, 31-7; breaks his bow, 32-18; commanded to build a ship, 38-4; filled with power of God, 38-51; brothers of, receive shock, 38-53; crosses ocean with his father's company, 39-9; arrives at promised land, 40-23; makes plates, 40-1; preaches Christ, 48-21, 50-10, 92-23, 92-1; with a large company flees from Laman and Lemuel, 60-7; made ruler and called king, 61-18; comments on Isaiah's prophecies, 89-1; prophecies concerning last days, 95-1; dies, 108-12.

Nephi, son of Helaman, 365-21; made chief judge, 366-37; resigns, 366-1; preaches with his brother, Lehi, 369-14; preaches to Lamanites, 370-18; goes to land of Nephi, 370-20; imprisoned with Lehi, 370-21; prison in which confined, shaken, 370-27, 371-31; encircled as if by fire, 370-23; and Lehi, converse with angels, 371-36, 39; persecutors of, overshadowed by cloud of darkness, 371-28, 34, 40; persecutors of, told to repent, by Aminadab, 371-38; persecutors of Lehi and, rebuked by voice from heaven, 371-29; faces of Lehi and, did shine as angels' faces, 371-36; converts many, 372-50; goes to land northward, 373-6; returns to Zarahemla, 376-11; deplores ascendency of Gadianton band, 376-4; laments he had not lived in Lehi's day, 376-7; prophecies of, 376-2; prays on his garden tower, 377-10; teaches multitude from tower, 377-12; predicts calamity except people repent, 377-19; arouses opposition, 378-5; reveals secret murder of the judge, 380-27; names murderer of the judge, 382-26; hears voice from heaven, 383-3; is given great power, 384-7; conveyed away from persecutors by the Spirit, 384-16; invokes famine in the land, 385-4; prays for rain, 385-10, 386-17; disappears, 399-3, 402-9.

Nephi, grandson of Helaman, 399-2; receives plates, 399-2; sign of the Lord's birth promised to, 400-13; visited by angels daily, 414-18; casts out devils, 414-19; raised his brother from the dead, 414-19; did many miracles, 414-20; called from the multitude by Jesus, 422-18; with eleven others given authority to baptize, 422-22; is baptized, 437-11; baptizes his associates of the twelve, 437-12; first among the twelve, 437-4.

Nephi, son of Nephi the disciple, 456; historian of his times, 456; dies, 457-19.

Nephi, city of, 60-8; Nephites flee to, 153-15; Limhi and his people return to, 174-1; Lamanites in, 256-11; chief city of land of Nephi, 314-20; Amalickiah takes possession of, 315-31.

Nephi, land of, 50-14, 246-29; invokes famine in, 365-16; Mosiah the first, flees from, as directed by the Lord, 130-12; Lamanite armies come from, 133-13; Ammon and brethren go to, 147-6; Limhi king of, 147-9; Zeniff knew of, 152-1; people of Noah came back to, by Lamanites, 171-15; Amulon and Lamanites search for, 180-35; sons of Mosiah go to, to preach to Lamanites, 189-1; Aaron goes to, 191-3; Amlicites join Lamanites in, 199-24; king Lamoni desires Ammon to accompany him to, 247-1; Aaron led by the Spirit to, 251-1; nearly surrounded by water, 254-32; sons of Mosiah tell of mission in, 265-20; people of Ammon brought from, 537-3; Lamanites flee to, 347-38.

Nephi, plates of, see Plates.

Nephiah, made chief judge, successor to Alma, 204-17; dies, 323-37.

Nephiah, city of, 322-14; Nephites flee to, 326-24; captured by Amalickiah, 326-26; attacked by Lamanites, 348-5; retaken by Moroni, 355-26.

Nephiah, land of, Moroni goes to, 354-14; Moroni leaves, 356-30.

Nephiah, plains of, Nephites pitch tents in, 355-18.

Nephites, all who were not Lamanites, 108-13; declared by Jacob to be more wicked than Lamanites, 111-35; Enos prays that record of, be preserved,
126-13; believers called, 201-11; armies of, in Jershon, 301-4; fight for their liberties, 301-9; fight, not for power but for homes and rites of worship, 304-45; taught to defend themselves, even to bloodshed, 317-14, 304-46; fortify Ammonihah, 318-4; fortify Noah, 319-13; attacked at Noah, 320-21; many sail forth in ships of Hagoth, 358-6; repent, 367-15; in fear of Lamanites, 368-20; had corrupted the laws, 368-22; impenitent, 372-2, 375-31; converted by Lamanites, 373-5; and Lamanites in mutual friendliness, 373-6; may be destroyed except they repent, said the Lord, 397-17; again disbelieve and become hardened, 401-1; all converted, 408-1; and Lamanites converted, 456-2; return to homes, 410-1; have peace after subdued by the Gadianton band, 411-3; fall into disension and form tribes, 413-2; prosper during period of righteousness, 456-7; fair and delightful people, 456-10; factions arise among, 458-36; become proud and vain, 459-43; exterminated as a nation by Lamanites, 470-10, 472-2; killed who will not deny Christ, 510-ch. 1:2; become depraved, lustful and barbarous, 518-9; declared to be without civilization, 518-11.

Neum, a prophet, predicted Christ's crucifixion, 41-10.

New Jerusalem, to be established, 440-22, 444-23; a, to come down from heaven, 503-8.

Nimrah, son of Akish, 494-8; flees from his father's kingdom and joins Omer, 494-9.

Nimrod, son of Cohor, 490-22.

Nimrod, valley of, 480-1.

Noah, son of Zeniff, 147-9; becomes king, 155-1; buildings erected by, 156-8; becomes a wine bibber, 156-15; hardens his heart against word of God, 157-29; imprisons Abinadi, 159-17; orders that Abinadi be slain, 160-1, 166-1; accuses Alma of sedition, 170-33; life of, spared by Gideon, 170-5; flees with his people before Lamanites, 170-9; commands men to desert wives and children, 171-11; burned to death, 171-20; priests of, abduct daughters of Lamanites, 172-3.

Noah, a Jaredite, son of Corihor, 240-14, 15; captures Shule, 240-17; slain, 490-15.

Noah, the patriarch, flood in days of, 220-22, 445-9; Jaredite barges tight like ark of, 488-7.

Noah, land, and city of, 235-3, 319-12; fortified, 319-13; Lehī in charge of, 319-17.

Nothingness, claim to, asserted by king-men, 325-8, 17, 18, 326-21.

Nothingness of men, the, 388-7, 142-5, 143-11.

Nurture, and admonition of the Lord, 125-1.


Offering, sacrificial, 3-7, 10-9, 136-3; burnt, done away by Christ, 418-19.

Ogath, site of a Jaredite camp, 508-10.

Olive-tree, Israel compared unto, by Lehǐ, 16-12, 17-14, 28-7, 12, 29-16; allegory of the wild and tame, 115-3.

Omega, Alpha and, the Lord so called, 418-18.

Omer, a Jaredite king, 479-30, 491-1, 492-11, 493-1.

Omner, son of Mosiah, 189-34; see Mosiah, sons of.


Omni, Book of, 129.

Onidah, hill, 277-4; place, 313-5.

Onihah, city, destroyed at time of the crucifixion, 417-7.

Only Begotten of the Father, the, 90-12, 228-5. 9. See also Christ.

Opposition, must needs be, 53-11, 54-15.

Ordained, of God, the twelve apostles, 20-7; by Alma, one priest to fifty members, 169-15; priests and elders, by Alma, 210-1; ministers, by Nephi, 415-25; manner in which the disciples ordained priests and teachers, 510-ch. 3.

Order, all things to be done in, 144-27.

Ordinances, associated with law of Moses, 92-30; a type of the order of the Son of God, 229-16; strict observance of, chronicled, 269-3.

Ore, for tools, 34-9; on promised land, 40-25; Nephi made plates of, 40-1; precious, 61-15, 110-12; records on plates of, 176-27; work in all kinds of, 373-3; dug and used by the Jaredites, 498-23.

Oriah, son of Jared who came from the great tower, 469-32, 488-14; anointed king, 489-27; righteousness of, 489-30; his many children, 489-2.

Outer darkness, to be suffered by spirits of the wicked, 295-13.

Ox, found in the land of promise, 40-25; lion to eat straw like the, 103-13.

Paauchi, son of Pahoran, contends for the judgment-seat, 359-3; condemned to death, 360-8.

Pachus, wicked king of Nepheh dissenters, 354-6; slain, 354-8.

Pacumeni, son of Pahoran, contends for the judgment-seat, 359-3; submits to the voice of the people, 360-6; appointed chief judge and governor, 360-13; slain by Coriantumr, 361-21.

Pagag, firstborn son of the brother of Jared, 489-25.
INDEX

Pahoran, son of Nephihiah, 324-39; contention among the people concerning, 324-2; refuses to permit alteration of the laws, 324-3; opponents of, called king-men, 324-5; supporters of, called freemen, 324-6; writes letter to Moroni, 352-1; his faithfulness and patriotism, 352-9; joined by Moroni, 354-6; returns to the judgment-seat, 357-44; dies, 359-2.

Pahoran, son of Pahoran, contends for the judgment-seat, 359-3; made chief judge, 359-5; murdered by Kishkumen, 360-9.


Path, straight, and straight and narrow, 14-20, 104-9, 105-19.

Pearls, for ornament and display, 458-24.

Penitent, the, to be blessed, 262-21, 265-18, 300-23, 24.

Perdition, the son of, 451-32, 455-7.

Perverse, generation, and wicked, see Generation.

Persecution, inflicted by unbelievers, 186-1; forbidden by Nephi law, 196-21.

Pestilence, unbelievers to be destroyed by, 63-15, 71-6, 158-7; withheld because of prayers of righteous, 220-22.

Plain, and precious scriptures taken away, 23-26, 28, 25-40.


Planets, witnesses for God, 272-44.

Plates, of brass, history, genealogy, and scripture engraved upon, 5-3, 6-24, 8-24, 23-23, 130-14, 420-17; contain five books of Moses, 10-11; prophecies of Joseph written upon, 57-2, 58-15; Nephi had brought after separating from Laman and his people, 60-12; the sacred history taught concerning, 134-3; delivered to Alma, 191-20; contained scriptures and genealogies, 288-3; Nephi, the grandson of Helaman, given charge of, 399-2.

Plates of Nephi, two sets of, 15-2, 4, 62-30; made from ore, 40-1; Mormon made an abridgment from, 132-3; king Benjamin attests that records are true, 134-6; Mosiah given charge of, 135-16; contain the teachings of Jesus, 448-7; Mormon instructed by Ammon to take possession of, 460-4; hid up in Hill Cumorah, 469-6.

Plates, the larger, also called the other plates, and the other plates of Nephi; contain more of the secular history, 15-4, 41-4, 58-14, 62-29, 33, 108-3, 113-13, 125-26; delivered, with the smaller plates, to Chemish, 130-8; Mormon finishes his record from, 132-4, 133-9; Helaman hands and sends record on, 288-2; Nephi, grandson of Helaman, makes record from, 409-10.

Plates, smaller, also called these plates; contain more of the sacred or ecclesiastical history, 11-ch. 6-3, 15-4, 16-1, 40-1, 3, 60-4, 62-30, 107-1, 113-13, 125-27, 127-2, 129-14, 129-1, 131-25, 132-3; part called the plates of Jacob, 113-14; full, 132-30; Mormon adds, to his record, 132-6.

Plates, gold, twenty-four, Jaredite record, brought by Limhi's explorers, 150-9, 176-27; received by Mosiah, 177-14; Alma speaks to Helaman concerning, 289-21; Moroni takes account of Ether from, 478-2; record of Brother of Jared upon, 484-21; not to be revealed until after Christ, 485-1; to whom to be shown, 487-ch. 5:2.

Prayer, and fasting, for Alma, 188-22; teaching of Aaron on, 252-16.

Prayers, of the righteous delay destruction, 220-22; of Alma, 268-17; Zenos concerning, 280-3; people admonished to pray for mercy, 283-18; when vain, 283-28, 517-ch. 7:16; the Lord's, 426-9; in families, 429-21; in the name of Jesus, 437-6, 514-26; an evidence of faith, 438-22; disciples united in, and fasting, 449-1; the church met often for, 511-ch. 6:5.

Pride, Gentiles lifted up in, 94-20; churches corrupted because of, 96-12; and love of gold, 109-16; Nehor lifted up in, 195-6; and other sins, 197-32; enters the church, 366-33; ends the condition of people having possessions in common, 458-24.

Priestcraft, and iniquities, 71-5; forbidden, 93-29; introduced among the people, 196-12.

Priesthood, the holy order of God, 229-18, 300-2, 379-18.

Priests, Jacob and Joseph consecrated, 62-26, 109-18; of churches of men contend one with another, 98-4; king Benjamin and priests, 147-38; wicked, of Noah, 171-23; labor for their own support, 186-5, 197-26; ordained of God, 227-1; Alma consecrates, 234-13; and false prophets, 458-34; manner of ordination, 510-ch. 3.

Prison, Alma and Amulek cast into, 232-17; destroyed at miraculous deliverance of Alma and Amulek, 233-27, in Middoni, 247-3; Nephi and Lehi cast into, 370-21; shaken at miraculous deliverance of Nephi and Lehi, 370-27.

Prisoners, held by Moroni for exchange, 328-9; Lamanite, compelled to bury their dead, 331-1; put to work, 331-3, 336-25; exchange of, proposed by Ammoron, 333-1; conditions for exchange of, proposed by Moroni, acceded to by Ammoron 333-11, 334-20; upwards of 2,000 slain in their rebellion, 342-14; sent to Zarahemla, 342-16; converted, set at liberty, 409-4; taken by Lamanites from the tower of Sherrizah, 518-7.
Probation, this life a state of, 54:24, 69-27, 226-24, 298-4; continue until end of, 107-9; days of, past, sorrow over, 493-28.

Proclamation, gladsome, by Limhi to his people, 148-17; by Lachoneus, to assemble people for defense against Gadianton robbers, 405-22.

Procrastination, of day of repentance, 283-33, 35.

Promised land, see Land of Promise.

Promises, according to the flesh, 71-2, 72-17; of God, extended to Lamanites, 217-16, 218-24; to people of Nephi verified, 322-21; people led away by Akish through fair, 492-17.

Prophecies, concerning signs of Christ's birth fulfilled, 399-4; of Abinadi and Samuel the Lamanite, fulfilled, 461-19, 462-10.

Prophecy, of Nephi concerning the Jews, 89-4.

Prophets, Jews understand the, 89-5; rejection of, 96-5, 122-8; persecutors of, perish, 92-3; words of, searched, 113-6; Jews killed the, 114-14; many, in days of Enos, 127-22; labor diligently, in days of Jarom, 128-11; Jaredite, in the reign of Shule, 490-23; Jaredite, given liberty to travel, by king Shule, 491-25; Jaredite, brought about repentance, 491-26; Jaredite, cry repentance to people of Heth, 495-28; persecuted, even to death by people of Heth, 495-29.

Prosperity, of the church, in days of Helaman, 365-25.

Punishment, no, where there is no law, 69-25; Sherem speaks of eternal, 124-18; everlasting, the wages of the wicked, 138-33.

Pure, in heart, 112-2; blessed, 424-8.

Quaking, of the earth, 20-4, 388-9, 416-

Queen, wife of king Lamoni, counsels with Ammon, 244-3; widow of king Lehi, marries Amalickiah, 315-35.

Queens, nursing mothers to people of Israel, 72-9.


Raiment, disciples admonished to take no thought for, 427-25, 28.

Raising, of the dead, by Christ, 140-5, 449-15; by Nephi, grandson of Helaman, 414-19; by the Nephite disciples, 456-5. See also Resurrection.

Ramah, hill, same as hill Cumorah, 508-11.

Rameumptom, the holy stand of the Zoramites, 275-21.

Ranks, based on wealth, 411-12.

Rebellion, of Laman and others, upon the waters, 39-9, 49-2; of Corihor, the Jaredite, 489-4; of Cohor, and Noah, 490-15; of Jared, 491-2; of Akish, 492-13; of Heth, 495-26; caused by secret combinations, 499-15.


Record, of Lehi, Nephi's abridgment of, 2-17, 40-1; genealogy in, 10-1; of the Jews, angel's prophecy concerning, 23-23; of Mormon, delivered to Mosene, 132-1, 472-1; Nephite, coming forth of, a sign, 442-5, 486-17; omissions from Nephite, supplied by command of Christ, 445-7.

Records, God able to preserve, 126-15; of Jaredites, brought by king Limhi's explorers, 150-9, 478-2; Nephite, kept, 364-13, 409-9; hid up in the hill Cumorah, 469-6, 508-11.

Redemption, through the Messiah, 53-6, 55-36, 133-8, 218-27, 476-12; plan of, 226-25; from sin, 369-10; brought to pass, 471-7.

Red Sea, Lehi arrives at, 3-5; Moses smote, 379-11.

Remission, of sins, look forward for, 211-6; for repentant, 227-34, 229-16; baptism unto, 516-11.

Remnant, of House of Israel, 98-2; to hear gospel, 102-3; of seed of Jacob, 311-22, 460-24, 440-1-22, 469-24, 472-ch. 7:10; of seed of Joseph, 311-23, 410-23, 420-17, 429-12, 503-6.

Repentance, way to, prepared, 17-18; of Gentiles, 26-5, 63-12, 102-2; temporary, of Laman and Lemuel, 40-20; men called to, 54-21, 68-23, 94-27, 143-10, 216-12, 423-32, 524-1, 516-8; and baptism, 104-11, 208-49; punishment without, 139-38, 395-1, 498-1; reward of, 140-12, 185-29, 389-22; voice from heaven calls to, 371-29.

Restoration, of Israel, 102-5, 103-8; of Israel, sign of beginning of, 454-1; of all their works to their proper order requisite with justice, 297-2.

Resurrection, necessary by reason of the fall, 67-6; of all men, 68-22, 233-41, 448-4; power of the, 73-25, 114-11, 129-9, 515-41; of Christ of universal application, 281-22, 394-15, 471-6; of the dead, 162-35, 164-20; the first, 164-21, 168-9, 296-17; meaning of, 225-8, 296-18; Aaron, speaks on, 250-9; a space between death and the, 296-21; of Christ redeems mankind, 165-7, 394-17; of many saints, 395-25, 446-9.

Revelation, from God in a sealed book, 96-7; not to be despised, 114-8.


Riches, seek kingdom of God before, 110-18; king Benjamin had not sought, 137-12; become slippery, under the curse, 392-31, 461-18.
<table>
<thead>
<tr>
<th>INDEX</th>
</tr>
</thead>
<tbody>
<tr>
<td>Righteous, do not murmur, 31-3; are favored of God, 36-35; need not fear, 48-22; shall not perish, 93-8.</td>
</tr>
<tr>
<td>Righteousness, God will visit Israel because of, 42-11; God's ways are, 51-19; perfect knowledge of, 68-14.</td>
</tr>
<tr>
<td>Riplah, hill, 303-31.</td>
</tr>
<tr>
<td>Riplakish, ancestor of Morianton, a Jaredite, 479-23; his wicked reign, 496-4; his death, 496-8.</td>
</tr>
<tr>
<td>Ripliancum, waters of, 508-8.</td>
</tr>
<tr>
<td>River, seen in vision of Lehi, 13-13; source of, 13-14, 21-16; explanation of vision of, 30-26.</td>
</tr>
<tr>
<td>Roads, many built in days of Lachoneus, 411-8.</td>
</tr>
<tr>
<td>Robbers, see Gadiantons Robbers.</td>
</tr>
<tr>
<td>Robe of righteousness, prayed for by Nephi, 59-33.</td>
</tr>
<tr>
<td>Rocks, rent at death of Christ as foreseen in Nephi's vision, 20-4; rendering of, predicted by Samuel the Lamanite, 394-21; rent to pieces as predicted, 416-18.</td>
</tr>
<tr>
<td>Rod of iron, in vision of Lehi, 14-19; in vision of Nephi, 19-25; meaning of, 29-23.</td>
</tr>
<tr>
<td>Root, of Jesse, 85-10.</td>
</tr>
<tr>
<td>Ruler, Nephi wrongly accused of desiring to make himself a, 33-38, 39-10, 60-3; God makes Nephi a, 4-22, 6-29, 61-19; Mosiah proclaimed a, by king Benjamin, 135-10, 138-30.</td>
</tr>
<tr>
<td>Rulers, covered because of iniquity, 96-5.</td>
</tr>
<tr>
<td>Sabbath, observed by people of Nephi, 128-5, 169-23; remember the, 161-16.</td>
</tr>
<tr>
<td>Sacrament, of bread and wine, Christ administers, 434-3; emblems miraculously provided, 439-3; none to partake unworthily, 435-28; Christ administered to Nephites often, 439-13; blessing on bread, 511-ch. 4; on the wine, 511-ch. 5.</td>
</tr>
<tr>
<td>Sacred things, the records, interpreters, etc., so called, 41-5, 108-4, 288-2, 289-14, 292-47, 324-38, 338-1, 399-2, 459-48, 469-6.</td>
</tr>
<tr>
<td>Sacrifice, Christ a, for sin, 53-7; burnt, offered by people of king Benjamin, 136-3; an infinite and eternal, 282-10; of broken heart and contrite spirit instead of burnt offerings, 418-20; of women and children to Lamanite idols, 466-14, 467-21.</td>
</tr>
<tr>
<td>Salvation, man becomes, through atonement, 141-19.</td>
</tr>
<tr>
<td>Saints, of God, church called, 26-12; a gulph between the wicked and, 30-28; of the Holy One, 68-18; cry of blood of, shall ascend, 92-3, 99-10; all, shall dwell with God, 517-26.</td>
</tr>
<tr>
<td>Salem, Melchizedek, king of, 229-17.</td>
</tr>
<tr>
<td>Salt, of the earth, useless if its savory be lost, 11-3, 432-15.</td>
</tr>
<tr>
<td>Salvation, all the earth shall see, 42-17, 441-35; is free, 52-4; none barred, 94-24; Lamanites might have, 126-13; through faith, 140-9, 145-7, 223-40; by the atonement, 142-6, 206-21; not by the law of Moses alone, 161-28; to be declared to every nation, 165-28; the reward of the righteous, 218-28; the day of, near, 229-21; ye have procrastinated the day of, 392-38.</td>
</tr>
<tr>
<td>Sam, one of Lehi's sons, 3-5, 4-17, rebellion against, and brethren, 11-6, 201-6; Lehi rejoices because of, 13-3, 14; blessed by Lehi, 58-11; accompanies Nephi into the wilderness at separation from the Lamanites, 60-6.</td>
</tr>
<tr>
<td>Samuel, prophet of Israel, mentioned by Christ, 440-24.</td>
</tr>
<tr>
<td>Samuel, the Lamanite, 389-2; prophesies destruction to unrepentant, 390-5, 392-38; prophecies of Christ, 390-6; signifies signs of Christ's birth and death, 393-3, 394-20; calls for repentance, 395-1; converts many, 397-1; escapes persecutors, 397-6; prophecy of, fulfilled, 446-10, 461-19, 462-10.</td>
</tr>
<tr>
<td>Sanctification, result of penitence and obedience, 366-35, 209-54, 229-12, 522-33.</td>
</tr>
<tr>
<td>Sanctuaries, 99-13, 234-17, 250-6.</td>
</tr>
<tr>
<td>Sarlah, the wife of Lehi, 3-5, 9-1, 13-14; complains against Lehi, 9-2.</td>
</tr>
<tr>
<td>Satan, see Devil.</td>
</tr>
<tr>
<td>Savior, the, see Christ.</td>
</tr>
<tr>
<td>Scarlet, desired by the abominable church, 22-8.</td>
</tr>
<tr>
<td>Scattering of Israel, predicted, 16-3, 17-14, 29-17, 46-3, 63-11, 71-6, 90-15.</td>
</tr>
<tr>
<td>Scant, of corps, 236-11, 506-23.</td>
</tr>
<tr>
<td>Scorn, to be consumed, 98-31.</td>
</tr>
<tr>
<td>Scourge, Lamanites a, to Nephites, 5-24, 61-25.</td>
</tr>
<tr>
<td>Scriptures, all, for profit and learning, 43-23; engraved upon the plates of brass, 58-15; wrestling of, forbidden, 229-20; searching of, taught by Christ, 445-1.</td>
</tr>
<tr>
<td>Sealed, book shall be, 96-7.</td>
</tr>
<tr>
<td>Sealing, power given to Nephi, son of Helaman, 384-7.</td>
</tr>
<tr>
<td>Seantum, murderer of the judge, accused, 382-26; confesses, 383-37.</td>
</tr>
<tr>
<td>Sebas, the water of, 239-26.</td>
</tr>
<tr>
<td>See also Gadiantons Robbers.</td>
</tr>
<tr>
<td>Seed, the word compared to, 278-28.</td>
</tr>
<tr>
<td>Seeds, of every kind, carried by Lehi's colony, 12-31-11, 39-6; planted by Lehi's people, 40-24; sown by Nephi's people, 60-11; carried by Jaredites, 480-41, 3.</td>
</tr>
</tbody>
</table>
Seer, 56-6, 151-13, 190-16; covered because of iniquity, 96-5.
Seezoram, chief judge, murdered by his brother, 382-23.
Senine, gold coin, a day's wage for a husband, 221-3, 222-5, 7.
Senum, silver coin, value of, 221-3, 222-6.
Sepulchre, Christ laid in, for three days, 90-13.
Seren, the, on the mount, repeated, 423 to 429.
Serpent, raised by Moses, 91-20, 379-14. See also Devil.
Serpents, fiery flying, a scourge, 37-41, 89-29; poisonous, a scourge to the Jaredites, 495-31; destroyed, 497-19.
Servant, of Laban, Zoram, 8-20; Ammon, a, to king Lamoni, 239-25; of Teancum, 327-33; of the devil, 512-11.
Servants, unprofitable, 137-21; of Lamoni scattered by Lamanites, 239-27.
Seth, a Jaredite, son of Shiblon, 479-11; brought into captivity, 499-9.
Shame, of sinners on day of judgment, 225-15; to be forgotten, 444-4.
Shared, a Jaredite, battles with Coriantumr, 505-23; slain, 505-30.
Shazer, a camping place for Lehi's people, 31-13.
Sheaves, symbolical of reward of labor, 261-5; the Lord's people to be gathered as, 440-18.
Sheep, people of God likened to, 49-25, 396-13; disobedient not Christ's, 207-38; of other folds, of Christ, 430-17, 1.
Shelmon, a mount, place of the Lord's manifestation to the brother of Jared, 482-1.
Shem, a Nephite chieftain, slain at Cumorah, 470-14.
Shemmon, one of the twelve disciples, 437-4.
Shepherd, one God and one, 25-41; one fold and one, 49-25, 430-17; as sheep having no, 207-37; Christ, the good, 207-38, 39, 208-41, 209-57, 60, 377-18; the devil a, 207-39.
Sherem, denies Christ, 123-1; demands a sign, 124-13; is stricken and dies, 124-15, 20.
Sheum, a variety of food-plant, 152-9.
Shiz, a Jaredite king, son of Heth, 479-25; attempts to restore the broken nation, 496-1; death of, 496-4.
Shiblon, a Nephite chieftain, slain at Cumorah, 470-14.
Shiblon or Shiblon, a Jaredite king, son of Com, 479-12; brother of, puts prophets to death, 499-5; death of, 499-9.
Shiblon, a son of Alma the younger, 274-7, 292-1; goes on mission to Zoramites, converts Lamanites of Alma to, 292-1; with his brother is successful in the ministry, 320-30; takes charge of the sacred things, 358-1; dies, 358-10.
Shiblon, a coin, 222-15.
Shiblum, a coin, 222-16.
Shilom, city of, 149-21, 152-8.
Shilom, land of, 147-ch, 7-5, 154-8; many buildings erected in by king Noah, 156-13.
Shim, hill, wherein Amaron deposited the sacred engravings, 460-3; sacred records taken from by Mormon, 467-23; mentioned in record of Jaredites, 493-3.
Ship, Nephi commanded to build a, 34-8; Lehi and his colony put forth to sea in, 39-8.
Ships, built by Hagoth, 358-5; thought to have been lost, 358-8.
Shiz, a Jaredite, the brother of Lib, 506-17; his vengeful oath, 507-24; slain by Coriantumr, 509-30.
Shule, Jaredite king, son of Kib, 479-31, 489-7; restores kingdom to his father, 490-9; reigns as king, 490-10; righteousness of, 490-11; captured by Noah, 490-17; regains kingdom, 490-18; protects the prophets, 490-24.
Shum, a coin, 222-5.
Shurr, valley of, camp of Coriantumr, 507-28.
Sidom, land of, 233-1.
Sidon, river, or waters of, 460-10; baptisms in, 203-4; wilderness at head of, 254-29, 302-22.
Sige, of robbers against people of Nephi, 407-16; of Coriantumr against army in wilderness, 505-5.
Signs, of Christ's birth, 92-3, 393-3, 400-13; of Christ's death, 41-10, 394-20, 415-3, 416-20; a, demanded by Sherem, 124-13; of the gathering of Israel, 442-1; secret, received by Kishkumen, 362-7.
Signs, secret, used to promote wickedness, 374-22.
Silks, 22-7, 203-6, 494-17, 498-24.
Silver, 22-7; found on land of promise, 40-25; workmanship in, 61-15; Nephites rich in, 128-8, 197-29.
Similitude, Abraham and Isaac a, 113-5.
Sin, Lord cannot look upon with the least allowance, 308-16; unpardonable, the, 124-19, 293-6.
Sins, warning against, 69-38, 70-45; remission of, 92-26, 125-2; see Remission of sins; of the world, Lamb of God taketh away, 212-14; Jesus Christ slain for, 421-14.
Siron, land of, 293-3.
Skins, of the Lamanites, dark, 61-21, 201-6; garments made of, 318-6; of righteous Lamanites become white, 403-15.
INDEX

Slavery, king Limhi offers to submit to, 148-15; people of Ammon offer to submit to, 264-8; forbidden by law, 264-9.

Slings, Nephi's armed with, 198-12.

See also Weapons.

Slothfulness, decreed, 350-14.

Snare, of the adversary, 178-9, 224-6.

Society, of the robbers, secret, 404-9, 494-6, 500-22.

Solomon, temple of, Nephi's temple patterned after, 61-16; sins of, 111-23.

Son of righteousness, 93-9, 447-2, 495-22. See also Christ.

Soothsayers, condemned, 443-16.


Souls, final state of, 30-35; between death and resurrection, 295-7.

Spies, of Alma, 199-21; of Helaman, 338-22.

Spirit, the Great, Ammon thought to be, 240-2; explained by Aaron, 252-9.

Spirit of God, came down from heaven, 372-45; kings to be wrouught upon by the, 42-12; truth made known by the, 208-46.

Spirit, of the Lord, Nephi caught away in, 17-1; in form of a man, 18-11; will not always strive with man, 93-11; one with Christ and the Father, 224-44; does not dwell in unholy temples, 368-24. See also Holy Ghost.

Spirits, of all men at death taken to God, 295-11; will be restored to body, 67-12; unclean, see Devil.

Stain, figurative of wickedness, 206-21, 257-12.

Standard, of liberty raised by Moroni, 326-20.

Star, new, predicted as sign of Christ's birth, 393-5; appears, 400-21.

Statutes, see Law of Moses.

Steel, swords of, 7-9, 490-9; Nephi's bow of fine, 32-18; workmanship in, 61-15.

Sting, of death, 252-14, 471-5.

Stone, the, the Jews will reject, 114-15; with engravings brought to Mosiah, 131-20; to be prepared by the Lord for Gazelem, 290-23.

Stones, Lehi builds altar of, 3-7; Nephi makes fire with, 34-11; Mosiah translates by means of the, 190-13; sixteen, prepared by brother of Jared, 482-1; two, given to brother of Jared by the Lord, 484-23.

Stratagem, of Moroni, 328-10, 333-3; of Antipus, 339-30; Manti taken by, 346-28.

Stripling, soldiers, Helaman's army of, 333-22, 341-57.

Stubbble, wicked shall be as, 48-15, 93-6, 447-1; wicked churches to be consumed as, 48-23.

Sun, appeareth to stand still, 388-15.

Sword, of Laban, 7-9, 61-14, 108-10, 133-13, 135-16.

Swords, of the Jaredites, found by Limhi's explorers, 151-11; of the Anti-Nephi-Lehies buried, 257-12, 258-17.

Synagogues, none to be barred from, 94-26; Alma and Amulek preach in, 236-13; after the order of the Hebrews, 249-4; the poor cast out of, among the Zoramites, 276-2; hypocrites in, 426-5.

Task-masters, 181-9, 19.

Taxes, light under king Benjamin, 137-14; of people of Limhi, 148-15; heavy, levied by Ripalakhis, 496-5.

Teacher, Jacob a, 70-48; king Benjamin ceases to be, 138-29.

Teachers, Jacob and Joseph consecrated, 62-26, 109-18; corruption because of false, 99-12; ordination of, 510-ch. 3.

Teachings, of Jesus to Nephi's, not a hundredth part written, 446-6. See also Christ, teachings of.

Teancum, a Nephi's commander slays Morianton, 323-35; meets army of Amalickiah, 326-29; camps in borders of Bountiful, 327-32; slays Amalickiah, 327-34; decoy march by, 329-22; sets prisoners to work, 331-3; slays Ammoron, 356-36; is slain, 356-36.

Teancum, city of, 466-3.

Tempest, during voyage of Lehi, 39-13; God to visit Israel with, 42-11; unbelievers to be destroyed by, 63-15; nations to be visited by, 93-2; at death of Christ, 394-23, 415-5.

Temple, Nephi builds, 61-16; Jacob teaches in, 109-17, 2, 110-11; Mosiah summons people to, 135-18; people assembled near, in Bountiful, at time of Christ's appearing, 421-1.

Temptation, of Christ, 140-7, 163-5, 212-11; by the devil, 21-17, 19, 284-39; admonition to avoid, 291-33, 426-12, 435-18.

Tents, departure of Lehi with, 31-12; in land of promise, 40-23; of Nephi's colony, 60-7; Lamanites' custom of dwelling in, 126-20; pitched around temple, by king Benjamin's assembly, 136-5.

Teonner, a Nephi's officer under Helaman's command, in ambush, 345-16.

Testimony, words of Nephi a, 92-28; a few to bear, of the Nephi record, 96-13; of two nations, to be a witness of God, 101-8; of Alma, concerning Christ, 212-13; of three, concerning the Nephi record, 96-12, 487-ch. 5:3; of three and of eight, see forepart of this Book.

Thanks, to be given to God, 213-23, 291-37, 419-10.

Things, all, see All things.

Three Nephite Disciples, the, never to taste of death, 452-7, 457-14; minister among Nephi's, 453-16, 456-5; taken from people, because of wickedness, 472-10; minister to Mormon and Moroni, 472-11.

Throne, of God, all to stand before, 100-23, 112-8.
Thunder, predicted, as a visitation at time of Christ's death, 20-4, 42-11; to be visited upon the wicked, 93-6; at death of Christ, 415-6.

Tidings, glad, of great joy, to king Benjamin, 140-3.

Timber, of, curious workmanship, in building the ship for Lehi's company, 38-1; for defense of cities, 321-2, 331-4; land without, 363-5; attempt to restore growth of, 364-9.

Time, Nephite reckoning of, changed after Christ's birth, 402-8.

Timothy, grandson of Helaman; raised from the dead by his brother, Nephi; one of the twelve disciples, 437-4.

Tithes, paid by Abraham to Melchizedek, 229-15; the Lord robbed of, 447-8.

Title of liberty, raised by Moroni, 310-12; dissenters compelled to hoist, 326-20.

Tongues, gift of, 217-21; of children loosed, 449-14.

Tools, Nephite finds ore to make, 34-9; among Nephites, 128-8; among Jaredites, 498-25.

Tormentor, endless, nature of, 68-19, 100-23, 122-10, 141-25, 225-17.

Tower, colony of Jared from, 131-22, 479-33; of the great, 190-17; sufficiently high to reach to heaven, 375-28; the great, 478-3; erected by king Benjamin, 136-7; Limhi discovers Lamanites from, 172-8; Nephi's, in garden, 377-10.

Towers, erected by Moroni as part of fortification, 321-4.

Traditions, Nephite, Lamanites swore to destroy, 126-14; Lamanite, incorrect, 134-5; baseness of Lamanite, 237-9; prophecies called foolish by Korihor, the anti-Christs, 269-14; Lamanite, wicked and abominable, 396-7.

Transfiguration, seeming, of the three disciples, 432-17.


Traveler, none can return from grave, 51-14.

Treasures, hearts upon their, 69-30; cursed because of wickedness, 391-9.

Tree, in vision of Lehi, 13-10; river near, 13-13; iron rod leads to, 14-19; desirable fruit of, 13-10, 14-15; of life, 19-25; 29-22, 30-22, 226-21, 298-3; remnant to be grafted in the true olive, 29-16.

Trees, obey through faith, 113-6.

Tribes, of Israel, word of God to, 101-12, 429-15, 445-18; Nephites separate into, 413-2; united against king Jacob, 413-11; agree not to fight each other, 414-14.

Tribes, the lost, 429-15, 430-20, 1, 444-26.

Tubaloth, Lamanite king, 360-16.

Unalterable, are the decrees of God, 297-8.

Unbelief, inability to understand because of, 184-3; miracles cease because of, 514-37.

Unchangeable, Being, an, 476-19, 517-18.

Unclean, nothing, in presence of God, 17-21, 30-34, 213-21, 223-37, 380-23.

Unpardonable sin, 124-19, 293-6.


Valley, of Gideon, etc., see Gideon, valley of, etc.

Vapor, of darkness, Israel to be visited with, 42-11, 48-18.

Variableness, in God, no, 476-9.


Vessel, inward, to be cleansed, 350-23, 351-24; the virgin, a precious and chosen, 211-10; the Lord's ministers called chosen, 514-31.

Vessels, of the Lord, be ye clean that bear the, 441-41; of Jared, see Barges.

Victory, thanks to God for, 347-33; over death and the grave, 163-8, 165-9, 252-14, 266-28, 471-5; over the devil, 236-21.

Vineyard, servants of the Lord to prune his, 122-2; planted by king Noah, 156-15.

Virgin, the, 211-10; seen in vision of Nephi, 18-13, 15, 18.

Virtue, dear above all things, 518-9.

Visage, of the Lord's servants to be marred, 442-44.

Vision, of Lehi, 2-8, 9-4, 13-2, 49-4; of Nephi, 17-1; of Amulek, 215-20, 219-7; of the father of Abish, 245-16; knowledge given through, 59-23.

Visionary, man, Lehi a, 4-11, 9-2, 4.

Voice, raised to God, 60-35; of the people, judges chosen by, see Judges; of the people, against Amlici, 198-7; of an angel like thunder, 292-7; from heaven, in protection of Lehi, and Nephi, 371-29; of the Lord to the people, following the crucifixion, 417-1, 419-3; of the Father, proclaiming the Christ at the time of his visitation to the Nephites, 421-3; hills and mountains tremble at the Lord's, 388-9.

Vultures, many bodies of Lamanites and Amlicites devoured by, 200-38.

Wade, wading, through affliction, 34-1, 211-5, 214-14, 332-13, 366-34.

Wages, according to works, 202-27; of wicked, 208-42; of the Nephite judges, 221-1.

Wanderers, in a strange land, 229-23, 263-36.

War, among descendants of Lehi, foreseen in Nephi's vision, 20-2, 21-21; in the great and abominable church, predicted, 47-13; among nations subject to the reign of abomination, 27-16; and contentions among Lehi's descendants, records of, on the larger or other
plates, 41-4, 62-33; after return of the Jews from captivity, 90-12; among Nephites in captivity, 92-2; between Nephites and Lamanites witnessed by Enos, 127-24; attested by Omni, 129-3; attested by Abinadi, 130-10; attested by Amaleki, 131-24; as recorded by Mormon, 460-8, 470-8; caused by strife and crime, 327-2.

Wartime, Helaman writes Moroni about, 337-2.

Wars, final, among Jaredites, 508-8; final, between Nephites and Lamanites, 470-8.


Watchman, shall sing, 159-22, 441-32.

Water, fountain of filthy, seen in Nephi's vision, 21-16; meaning of Lehi's vision of, 30-26; from the rock, by the power of God in Moses, 36-29, 91-20; Christ to be baptized by, 104-5; Alma and Helam buried or baptized in, 168-14; Zarahemla nearly surrounded by, 254-32; large bodies of, in the land northward, 363-4; Jaredites driven forth, 344 days upon the, 488-11; bitter fountains cannot give good, 512-11.

Waters, many, seen by Nephi in vision, 22-10; Irrantum means, 34-5; Cumorah in land of many, 469-4; of the Red Sea divided, 36-26; of Sidon, corpses cast into, 201-3, 307-22; of Sebus, Ammon at the, 240-34, 239-26; of Mormon, see Mormon, waters of.

Wealth, church members gain, through faithfulness, 197-31.

Weapons, made by Nephites, 128-8; by Jaredites, 498-27; Nephites armed with, 198-12; laid down by people of Ammon, 258-17; by Lamanites, in remorse, 258-25, 260-14; buried, 258-17, 260-14, 396-9.

Wells Beloved, a title of the Christ, 372-37.

Whirlwinds, persecutors to be carried away by, 93-5; wicked carried away by, at death of Christ, 416-16.

Whisper, out of the dust, the Nephites to, 94-16.

Whores, of all the earth, the abominable church, 26-10, 11, 12, 47-13, 14, 72-16, 99-18.

Whoredoms, we unto them who commit, 69-36; divine commands against, 95-32; many go astray because of, 99-14; excuse themselves in committing, 111-23; call to repent of, 455-ch. 30:22; Morianton unjust to himself because of, 497-1.

Wicked, Nephi spake hard things against, the, 31-2; shall not destroy the righteous when the fulness of God's wrath is poured out, 48-16; nations to be destroyed, 36-37; the, shall be cast out, 165-2; call to come out from the, 209-57; judgments of God will overtake the, 466-5.

Wickedness, many go astray because of, 99-14; afflictions because of, 203-3, 417-7.

Wilderness, Lehi departs from Jerusalem into, 3-4; Ishmael's daughters mourn because of affliction in, 33-33; children born in, 35-20, 39-7, 52-1, 55-1; Nephi and a company flee into, at time of the division into Nephi and Lamanites, 60-5; of Hermounts, Lamanites driven into, 200-37.

Will, of God, operative upon Mormon, 132-7.

Wine, oppressors of the covenant people to be drunken with blood as with, 64-18; the iniquitous to be drunken but not with, 96-4; buy, without money, figurative of salvation, 70-50; made in abundance by the wicked king Noah, 156-15; Limhi sends to, to Lamanites, 177-10; Laman, one of Moroni's soldiers, takes to, to Lamanites, who become drunken, 335-8, 14.

Wine, sacramental, Jesus commanded his disciples to bring, 434-1; miraculously provided at the administration by Jesus Christ, 439-5; manner of administering, 511-ch. 5-1.

Wisdom, the, of God, 67-8, 97-22; of wise shall perish, 97-26; of men, foolishness, 69-28; God has all, 263-35; admonition to learn, in youth, 291-35.

Wise, learned think they are, 69-28; must consider themselves fools, to be acceptable to God, 70-42; the, who are puffed up and sin shall be thrust down to hell, 99-15; the, may be confounded by children, 278-23; angels appeared unto, as the time of Christ's birth drew near, 398-14; man builds on rock, 428-24.

Witchcrafts, to be cut off, 443-16.

Witness, blood of the innocent a, 231-11; false, forbidden, 161-23.

Witnesses to the Book of Mormon, three, to attest truth of the book, 96-12, 73-3, 487-3, 4; others than the three, 96-14, 97-22. See The Testimony of the Three and also of the Eight Witnesses in forepart of this Book.

Wives, unrighteous desire for many, 108-15; David and Solomon had many, 111-24; hearts of, broken because of wickedness of their husbands, 111-35; husbands who love their, commended, 112-7.

Woe, eternal or endless misery and, 50-13, 216-11, 369-12, 377-16.

Wolf, to dwell with lamb, 103-12.

Wolves, true shepherd sees that they enter not, 209-59; false prophets as in sheep's clothing but are ravening, 428-15.

Women, of Lehi's company bore children in the wilderness, 34-1, 35-20; God enlightens in the chastity of, 111-28; taught
INDEX

to spin, 154-5; toil and spin, 373-13; fed upon flesh of husbands by barbarous Lamanites, 518-8.

Wonders, signs and, to be manifested by Christ, 93-13; many shown, as time of Christ's birth drew near, 398-13.

Wood, people taught to work in, 61-15; fine workmanship of, 128-8.

Word, of God, according to the, 36-31; of Christ, the obedient firstborn upon, 105-20; of God, the iron rod, 19-25; wo unto those who reject the word of God, 96-14; of God, shall pass forth, 101-3; of God, nourished by the, 122-7.

Words, of Mormon, the, 132.

Words, of the book are of those who have slumbered 'in the dust, 96-9; of the book, God to bring forth, 96-14.

Work, great and marvelous, the Lord's, 26-7, 91-17, 100-1, 443-9; a marvelous and a wondrous, the Gentiles', 47-8; a marvelous, and a wonder, 97-26; the Lord's, not yet finished, 101-9; of the Father, commencement of, 444-26.

Workers, of iniquity, denunciation of, 207-37.

Workmen, curious, 373-11.

Works, men to be judged by their, 30-32.

Worship, princes shall, 45-7; of the Father by the Jews in Christ's name, 91-16; of the Father by the Nephites in Christ's name, 113-5; of God before the altar by people at Sidom, 234-17; strange, of the Zoramites, 274-12; not confined to sanctuaries, 280-2; sacred privileges of, 324-39.

Writing, given to Moses, 56-17; by the finger of God on the wall of the temple, 219-2.

Writings, of the kings, 129-14.

Yesterday, today and forever, God the same throughout, 17-18, 52-4, 97-23, 101-9, 275-17, 476-9, 521-19.

Yield, not, to sin, or temptation, 59-27, 93-10, 413-5, 477-28.

Yoke, of the abominable church, 22-5.

Zarahemla, people of, 130-14; had come from Jerusalem, 130-15; people of, unite with people of Mosiah, 131-19; Limhi sends men to search for, 150-7; people of, numbered with Nephites, 183-13; landing place of people of, 254-30.

Zarahemla, land of, 130-13, 199-24; Lachoneus gathers his forces in, 405-22, 23; land southward called, 495-31.

Zarahemla, city of, burned at time of the crucifixion, 415-8; rebuilt, 456-8.

Zedekiah, king of Judah, 1-4, 10-13, 130-15; Mulek, son of, 373-10; sons of, except Mulek, slain, 380-21.

Zedekiah, one of the twelve disciples, 437-4.

Zeezrom, a lawyer, accuses Amulek and Alma, 221-31; questions Amulek, 222-21; questions Alma, 225-8; encircled about by pains of hell, 231-6; sick at Sidom, 233-3; converted and healed, 234-6; preaches the gospel, 234-12, 274-6.

Zemnarihah, a chieftain of the robbers, 407-17; fails in his designs against Nephites, 408-22; starts with his people for land northward, 408-23; is intercepted and hanged, 408-28.

Zemephi, lawless army of, 519-16.

Zeniff, grandfather of Limhi, 147-9; sent as a spy, 152-1; became leader of his company, 152-3; repulses invading Lamanites, 153-14, 155-19; conquests kingdom upon his son Noah, 155-1.

Zeniff, record of, 152; received by king Mosiah, 177-14; recorded to the people by direction of king Mosiah, 182-5.

Zenock, predicted that Christ would be lifted up, 41-10; his testimony of the Son of God, 280-15; predicted destruction at time of the crucifixion, 420-16.

Zenos, spoke of burial of Christ, 41-10; spoke of the three days of darkness, 41-10; gave parable of the tame olive-tree, 115-1, 122-1; words of, must come to pass, 122-1; spoke concerning prayer and worship, 280-3; testifies of destruction to occur at the crucifixion, 420-16.

Zerahemnah, a leader of the Lamanites, 301-5; surrenders to Moroni, 306-8; attempts to kill Moroni and is scalped, 306-12; begs for mercy, 307-19.

Zeram, sent out as a spy, 199-22.

Zerin, mountain, removed, by faith of the brother of Jared, 502-30.

Ziff, 156-8.

Zion, supporters of, to be blessed, 24-37; opposers of, to be destroyed, 47-14, 63-13, 72-13, 95-3; law to go forth from, 74-3; laborer in, 95-31; devil's doctrine that all is well in, 99-21.

Zoram, the servant of Laban, 9-35; married, 31-7; a true friend to Nephi, 52-30; blessed by Lehi, 52-31; accompanies Nephi in the separation of Nephites and Lamanites, 60-6.

Zoram, a chief captain among Nephites, 235-5.

Zoram, head of the dissenters, 273-59.

Zoramites, 108-13; separated from the Nephites, 273-59; build synagogues, 274-12; their Rameumpton, 275-21; strange prayers of, 275-15; converts cast out by, 284-6, 8; prepare for war against people of Ammon, 285-10; converts from among, given land, 285-14; become Lamanites, 301-4; made captains of Lamanites, 316-5; lead Lamanites away, 401-29.

COMPOSITION, ELECTROTYPING, PRINTING AND BINDING BY THE W. B. CONKEY CO., HAMMOND, IND.